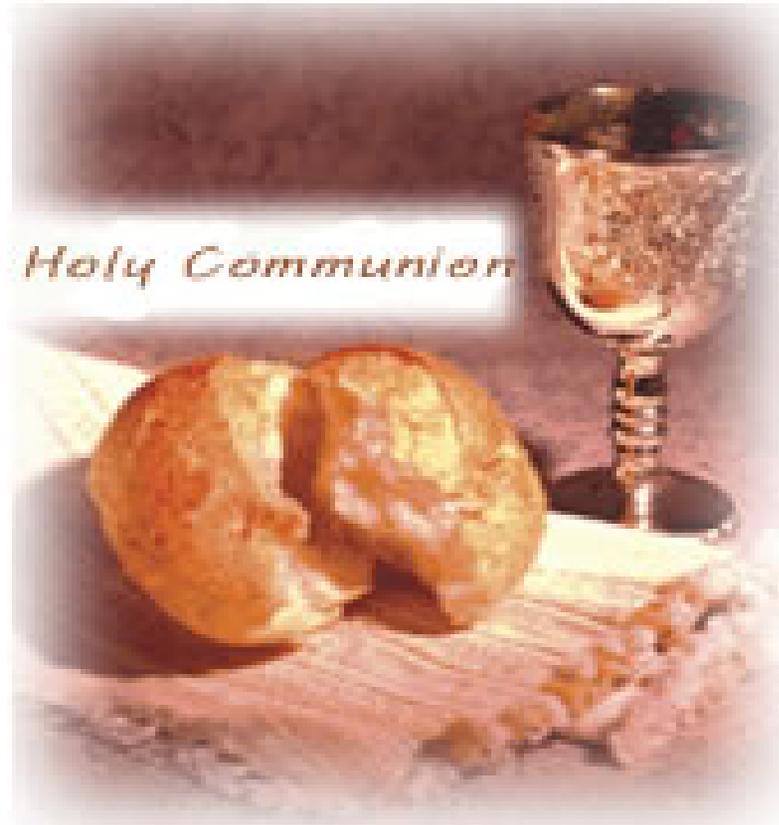


# HOLY COMMUNION



By Chandula Abeywickrema

# THE PERFECT

- FOR WE KNOW IN PART, AND WE PROPHECY IN PART.
- BUT WHEN THAT WHICH IS PERFECT IS COME, THEN THAT WHICH IS IN PART SHALL BE DONE AWAY.
- (1 CORINTHIANS.13:9-10)

# HOLY COMMUNION

– COMMUNION- ENGLISH DICTIONARY  
SAYS-

- Common possession, sharing; fellowship; an emotional bond with
- **Greek word 'KOINONIA'** – A having in common, the share which one has in anything, a participation, fellowship recognized and enjoyed; the common experiences and interests

# HOLY COMMUNION

- COVENANT (TESTAMENT)- ENGLISH DICTIONARY
- A written agreement, enter into a formal agreement. A will
- Greek word-DIATHEKE-
- Primarily signifies a disposition of property by will

# HEBREWS 9:1-3

- 1) Then verily **the first covenant** had also ordinances of divine service, and a worldly sanctuary.
- 2) For the first tabernacle which was made; had in it the the candlestick, and the table, and the shewbread; which is called the sanctuary
- 3) But the **inner tabernacle which is within the veil** of the second door was called the **Holiest of holies**

# HEBREWS 9:4-5

- 4) Which had the golden censer, and the ark of the covenant overlaid round with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the Table of the Covenant;
- 5) And over it the cherubims of glory shadowing the Mercy Seat; of which we cannot now speak particularly.

# ARK OF THE COVENANT

## (Exodus.25:16-17)

- And thou shalt put into the Ark the testimony (word) which I shall give thee. And thou shalt make a Mercy Seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. And thou shalt make two cherubms of gold, of beaten work shalt thou make them, in the two ends of the Mercy Seat.

# ARK OF THE COVENANT

- The Ark , which was made of wood speaks of the physical body of Christ, the flesh part. The box was overlaid with gold which speaks of the deity of God that was invested in Him. The two tables of stone inside the box, speaks of Word of God in Him ( Jesus), who became means of our salvation.

# MERCY

## (GOD'S UNMERITED FAVOR)

- Before the fall, Adam merited God's favor all the time. God provided him every thing even before he ask anything from God. But after the fall Adam lost God's Fatherly favor.
- God ordained animal (**blood**) sacrifice for the nation of Israel for the Atonement of their sins. ([Exodus.29:1-46](#))

# HEBREWS 9:6-7

- 6) Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. ( **worship** )
- 7) But into the second ( **inner tabernacle** ) went the **high priest alone** once every year, not without blood, which he offered for himself, and for the errors of the people:

# THE SIN OFFERING

(Leviticus.22-24)

- “ And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offering. And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people. And there came a fire out from before the Lord, consumed upon the altar the burnt offering and the fat; which when all the people saw, they shouted, and fell on their faces”.

# RIGHT THING, THE WRONG WAY

- Leviticus.10:1-2
- And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered 'strange fire' before the Lord, which he commanded not.
- And there went out fire from the Lord, and devoured them, and they died before the Lord.

# HEBREWS 9:8-9

- 8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 9) Which was a figure (**symbol**) for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience**

# HEBREWS 9:11-12

- 11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- 12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

# HEBREWS 9:13-14

- 13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
- 14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

# HEBREWS 9:15-16

- 15) And for this cause He is the mediator of the New Testament (COVENANT), that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of the eternal inheritance.
- 16) For where a testament is, there must also of necessity be the death of the Testator.
- When Jesus hung on the cross, He was the Passover Lamb that did away with Law, and opened the way for a New Covenant.

# HEBREWS 9:17-18 & 22

- 17) For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.
- 18) Whereupon neither the first testament was dedicated without blood.
- 22) And almost all things are by the law purged with blood; and without shedding of the blood is no remission.

# NEW COVENANT

## (Matthew. 28:18-20)

- And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

# NEW COVENANT

- Under the New Covenant, the very Spirit of the Creator comes to dwell in every individual who believes the gospel according to the provisions of the New Covenant.
- When you have the Holy Ghost in you it changes your nature. Under the Law (First Covenant) there was nothing that changed your nature.

# FIRST COVENANT (Law)

- The Law was specifically given to Jews, to teach how to live and conduct themselves in society. They were a selected , or chosen people to be a light to others. Therefore God , through their obedience in observing, or fulfilling all the requirements of the law, obtained what He had purposed for them. They would be example of what God required of His people.

# FIRST COVENANT ( Law)

- Keeping the law did not in any way make Jewish people sinless; it was designed to discipline them and mold them into a society of people whose sinful human nature was subdued and kept under subjection. It cultivates obedience, respect and honor to God. That is what the law and the statutes did, but it did not make the Jew a Holy Ghost filled person.

# FIRST COVENANT

( Hebrews.8:7-9)

- For if that first covenant had been faultless, then should no place have been sought for the second
- For finding fault with them, he saith, Behold, the days come, saith the Lord, I will make a new covenant with house of Israel and with the house of Judah:
- Not according to the covenant that I made with their fathers in the day when I took them by hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

# FIRST COVENANT

## (Hebrews.8: 10-11)

- For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws in to their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.
- And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me from the least to the greatest.

# FIRST COVENANT

## (Hebrews.8:12-13)

- For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
- In that he saith , A new covenant , he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

# NEW LIFE

- Jesus did not rise on the Jewish Sabbath: He rose on the first day of the Greek week, which is the next day after the Sabbath, signifying that He is the beginning of a new creation.
- Early Christians used Sunday, the first day of the week for gathering together for worship, because it points to the resurrection of a new life, and to a new beginning

# NEW COVENANT

## (Hebrews.10:14-18)

- For by one offering he hath perfected (completed) for ever them that are sanctified. ( set apart). Whereof the Holy Ghost also is a witness to us : for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my law into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.

# ALL POWER IS GIVEN

- IF THE SON THEREFORE SHALL MAKE YOU FREE, YE SHALL BE FREE INDEED. (John.8:36)
- STAND FAST THEREFORE IN THE LIBERTY WHEREWITH CHRIST HATH MADE US FREE, AND BE NOT ENTANGLE AGAIN WITH THE YOKE OF BONDAGE. (Galatians.5:1)

# BORN AGAIN

- The only way we can truly be born again sons and daughters is to repent of our sins, be water baptized in the Name of the Lord Jesus Christ for remission of sins, and then shall receive the gift of the holy spirit. Whereas the blood of Christ take care of the inherited 'original sin' nature in us , water baptism remits the sins in our lives (1John.1:4-10)

# BORN AGAIN (John.3:3-8)

- “The wind bloweth where it listeth and thou heareth the sound thereof, but cannot tell whence it cometh or whether it goeth; so is every one born of the Spirit.”(John.3:8)
- Like the effects of the wind is seen, so should the effects of the what the Spirit of God does be seen in the individual. Its end result.
- Whosoever is born of God overcometh the world.(1John.5:4) whosoever is born of God doeth not sin .Neither can he sin for his for His (word) seed remaineth in him

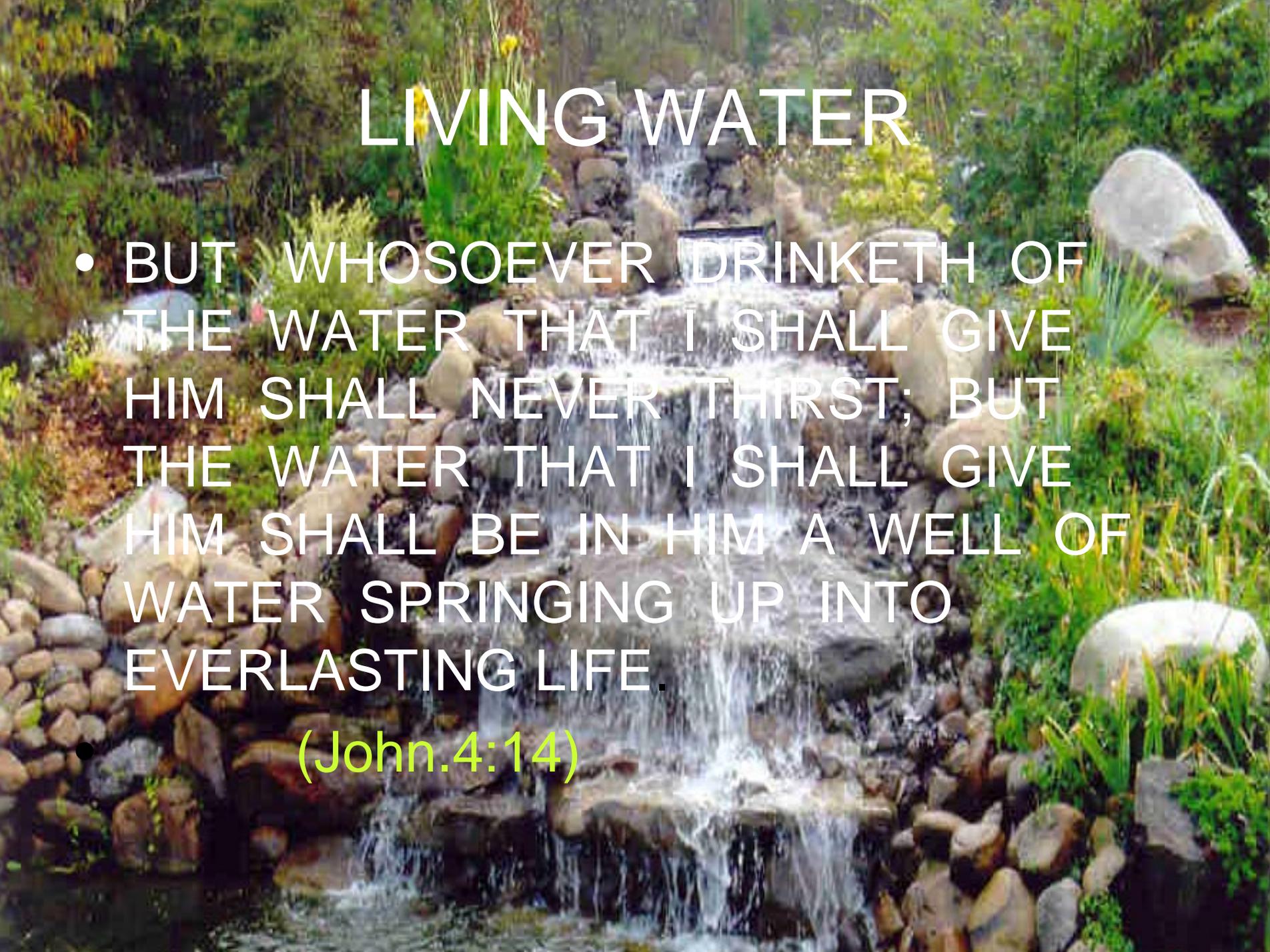
# BORN OF GOD

- But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be Witnesses ( proof - evidence) unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.  
(Acts.1:8)
- In Greek word: **SUMMARTUREO** – denotes to bear witness with
- **Jesus** – true witness of the Father (John.5:37)

# HOLY COMMUNION

- [Matthew.26:26-27](#)
- And as they were eating, Jesus took bread, and blessed it , and brake it, and gave it to the disciples, and said, “**Take, eat; this is my body**” .
- And He took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it;**

# LIVING WATER

A stone waterfall cascades down a series of rocks in a lush, green garden. The water is clear and creates a soft, white spray as it falls. The surrounding area is filled with various plants, including ferns and tall grasses, creating a vibrant and natural setting.

- BUT WHOSOEVER DRINKETH OF THE WATER THAT I SHALL GIVE HIM SHALL NEVER THIRST; BUT THE WATER THAT I SHALL GIVE HIM SHALL BE IN HIM A WELL OF WATER SPRINGING UP INTO EVERLASTING LIFE.

(John.4:14)

# HOLY COMMUNION

- Matthew 26:28-29
- “For this is my blood of the New Testament, which is shed for many for the remission of sin.
- But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom

# HOLY COMMUNION

- **COMMUNE**-To converse intimately, to talk
- **COMMUNION** – To have **fellowship**, talk with each other.
- A two way process – God speaks to us and we speak God.
- Will agree on certain things.
- very often **Eating** is associated.

# JOHN 6:47-50

- Verily, verily I say unto you, He that beliveth on me hath everlasting life.
- I am that bread of life.
- Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that man may eat thereof, and not die.

# John.6:51-53

- I am the **living bread** which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for life of the world.
- **Verily, verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

# JOHN.6:54-56

- Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- For my flesh is meat indeed, and my blood is drink indeed.
- He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

# JOHN.6:57-58

- As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
- This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

# HOLY COMMUNION

- Like the olden Israel custom before eating, the washing of the feet/ hands take place, the same way before we are ready to talk to (commune) God, we must first be washed by waters of the Word.
- Washing will separate from our sins, then we are ready to Holy Communion.
- If I regard iniquity in my heart, the Lord will not hear me. ( Psalms.66:18)

# REMISSION OF SINS

- “REPENT, AND BE BAPTISED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS, AND YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST.” ( Acts. 2:38)
- Whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him. (Colosians.3:17)

# HOLY COMMUNION

- When you partake ( at meal with the host) there must be a mutual feeling. But if you disagree with your host there is no commune.
- Thy watchmen shall lift up the voice; with the voice together shall sing: for they shall see eye to eye ( be of one mind), when the Lord shall bring again Zion. (Isaiah.52:8)
- When we come to the Lord's table, we must be in agreement with his Word.

# HOLY COMMUNION

- Before we are really ready for the communion of God, we must first be washed by the waters of the Word. Waters that separates us from our sins.
- 1) Repentance, 2) forgiveness and 3) baptism of the Holy Ghost will give you the ability to commune with God.
- Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isaiah.1:18)

# HOLY COMMUNION

- If you disagree with your Host, commune is not possible. When we come to the Lord's table we must be in agreement with His Word. Amen to every Word that is written.
- “Teaching them to observe All Things whatsoever I have commanded you”
- (Matthew.28:20)

# HOLY COMMUNION

- **Catholic version** –Communion- **Holy Eucharist**  
- means literally the body of the Lord Jesus.
- **The Truth** - The Bread & Wine is not the Lord Jesus Christ body, **but is only in commemoration of His body.**
- **Eucharist.**- Priest convert **little wafer** into literal body of the Lord, Proclaiming “ **this is lamb of God who take away the sin of the world**” Then the believer takes that, and that is communion.

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# HOLY COMMUNION

- **Commune is** “to talk, commune with some one you can speak to and he speak back to you”
- **Wafer cannot speak back. Becomes another idol which is venerated very much.**
- **The true body of the Lord is** – Body of believers that are associated with Him in the Holy Spirit. **Not an idol (wafer god), but the Spirit that is in the believer “ My flesh (body) is meat indeed, and my blood is drink indeed. He that eateh my flesh, and drinketh my blood, dwelleth in me, and I in him. ( John.6:55-56)**

# HOLY COMMUNION

- For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a Great Mystery: but I speak concerning Christ and the church. (Ephesians.5:31-32)
- As a husband and wife would sit down and talk it over, Christ and His church is communion together. That the reason we can hear from Him, and see the future before it gets here and tell the future that is perfect. ( John.16:13)

# HOLY COMMUNION

- The Bread and Wine is not the literal body of Christ , its symbolical representation. Wine is not Christ, Bread is not Christ. Christ means “ the anointed one of God”
- Holy Spirit anointing that is upon the Church is the Meat and the Drink.
- Jesus said “ Blessed are they which do hunger and thirst after righteousness: for they shall be filled. ( Matthew.5:6)

# HOLY COMMUNION

- When we receive the Holy Spirit He unites us with God so that His love is manifested in us. When the soul is united to God by the indwelling Holy Spirit, that is not the end; the end is that we may be one with the Father as Jesus was.
- “And the glory which thou gavest me I have given them; that they may be one as we are one. I in them, and thou in me; that they may be made perfect in one;” .....( John.17:22-23)

# NEW COVENANT

## (Hebrews.10:14-16)

- For by one offering he hath perfected for ever them that are sanctified (set apart) Wherefore the Holy Ghost also is a witness to us : for after that he had said before,
- This is the covenant that I will make with them after those days, saith the Lord, I will put my law into their hearts, and in their minds will I write them.

# NEW COVENANT

## (Hebrews.10:17-20)

- And their sins and iniquities will I remember no more. Now where remission of these is , there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of the Jesus,
- By a New and living way, which he hath consecrated for us through the veil, that is to say, his flesh

# NEW COVENANT

- “ There is **one body**, and **one Spirit**, even as ye are called in one hope of your calling;
- **One Lord**, **one faith**, **one baptism**,
- **One God and Father of all** ,and through all, and in you all.”
- (Ephesians.4:4-6)

# HOLY COMMUNION

- COMMUNE WITH HIS WORD.
- “ IF YE ABIDE IN ME, AND MY WORD IN YOU, THEN ASK ME WHAT YOU WILL AND IT WILL BE DONE FOR YOU”
- ( John.15:7)
- The Son of God was His own message. His words were spirit and life; and as His disciples our lives must be the sacrament of our message.

# NEW COVENANT

- Therefore if any man be in Christ, he is a **New Creature**: old things are passed away; behold all things are become new. (2 Corinthians.5:17)
- And have put on the **New Man**, which is renewed in knowledge after the image of him that created him. (Colossians.3:10)

# HOLY COMMUNION

- Luke 22:17-20
- And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
- For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- And he took bread, and gave unto them, saying, This is my body which is given for you; **this do in remembrance of me.**
- Likewise also the cup after supper, saying, This is the **New Testament** in my blood which is shed for you.

# NEW TESTAMENT

- Who hat made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (2 Corinthians.3:6)
- BREAD – Represent The Word
- WINE -- Represent The Spirit

# REDEMPTION PLAN

- I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with Fire: (Fill you with the breath of God)
- Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.  
(Matthew.3:11-12)

# NEW COVENANT- NEW BIRTH

- Natural birth take place through the sexual reproduction route of the mother's womb. Formula given by Jesus to Nicodemus is to born of water and Spirit is for the for the Inner Man.
- “That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” (John.3:6)

# NEW BIRTH

- Since the fall, imputed sin and the death penalty has reigned in the flesh of man because Adam passed this death penalty and imputed sin through the blood stream down to every offspring born by natural birth.
- Thus, being born again for a second time carries no reference whatsoever to the flesh person being born again. But through the new birth, the fallen , depraved spirit of man is regenerated.

# NEW BIRTH

- There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit (Romance.8:1)
- For the law of the Spirit of life in Christ Jesus made me free from the law of sin and death. (Romance.8:2)
- But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (Romance.8:9)

# NEW BIRTH

- Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned ( genuine) love of the brethren, see that ye love one another with a pure heart fervently.
- Being born again, not of corruptible seed, but of incorruptible, by the Word of God. Which liveth and abideth for ever.
- (1Peter.1:22-23)

# THE TABLE OF THE LORD

- It is the spirit that quickeneth; the flesh profiteth nothing: the Words that I speak unto you, **they are Spirit , and they are Life.** ( John.6:63)
- The Bride of the Lord ( true church) **will move into a spiritual fellowship (communion) with the Lord whereby His Word will have full pre-eminence in their lives** as the Holy Ghost takes the revealed word and teach them every word of truth in order clear out all confusion, doubt, and unbelief.

# THE TABLE OF THE LORD

- In the last day, that great day of the feast, Jesus stood and cried, saying, “If any man thirst, let him come unto me, and drink.
- He that believeth on me ,as the scripture hath said out of his belly shall flow rivers of living waters.”
- But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because Jesus was yet glorified. (John7:37-39)

# TABLE OF THE LORD

- When the Holy Ghost comes in to anyone's heart it always opens up something inside the individual placing a deep hunger inside them for spiritual truth.
- A person born of the flesh, as they grow they always have hunger to consume food. Not only do they have an appetite for food they also have a thirst for water because it is water that quenches the thirst.

# THE PROMISE OF THE FATHER

- Behold, the days come saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah.
- Not according to the covenant that I have made with their fathers in the that I took them by hand to bring them out of the Land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord. (Jeremiah.31:31-32)

# THE PROMISE OF THE FATHER

- But this shall be the covenant that I will make with the house of Israel; After those days saith the Lord. I will put my law in their inward parts, and write it in their hearts; And will be their God, and they shall be my people.
- (Jeremiah.31:33)

# THE PROMISE OF THE FATHER

- Holy Ghost which is called the comforter is the promise of the Father, coming into individual's life with the revelation of what the law was pointing to.
- The law was pointing to the new birth. When the Holy Ghost came this was the fulfillment of what the law spoke thus fulfilling the promise the Father.

And behold, I send the promise of the Father upon you. (Luke.24:49)

- And I pray the Father, and he shall give you another Comforter, that he may abide with you for ever.
- Even the Sprit of truth whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him ; for He Dwelleth with You, and Shall be in You.
- (John.14:16-17)

# HOLY GHOST IS THE POWER OF GOD

- The first thing the Holy Ghost does in our life is to give us power to live the victorious and overcoming life for Jesus Christ.  
“greater is he ( Holy Spirit) that is in you than he that is in the world” (1John.4:4)
- “Whosoever born of God overcometh the world.” ( 1John.5:4) “Whosoever is born of God doeth not [as the Greek says practice] sin.” (1John.3:9)

# HOLY GHOST IS POWER

- Power is the working term of the Holy Ghost in the believer's life. First of all.
- As a person, the spirit which you are is the life your flesh. It's the same spirit which teaches you through the five senses; sight, hearing, taste, feel, smell.
- Likewise, is the Holy Ghost (Spirit of God) also a teaching spirit once the Holy Ghost given the new birth to your inner man.

# HOLY GHOST IS POWER

- But the Comforter, which is the Holy Ghost, whom the Father will send in my name , he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (John.14:26)
- Howbeit when he, the Spirit of Truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (John.16:13)

# HOLY GHOST IS POWER

- It is the Spirit that quickeneth; the flesh profiteth nothing: the Words that I speak unto you, they are Spirit and they are Life. (John.6:63)
- The new birth is not one thing while the baptism of the Holy Ghost is something else.
- “but ye are not in the flesh, but in the Spirit, if so be that the Spirit of dwell in you. Now if any man have not the Spirit of Christ , he is none of his. (Romance.8:9)

# HOLY GHOST IS POWER

- Jesus reminded Peter, “ When Thou art converted, strengthen the brethren.”  
(Luke.22:32)
- The new birth or being converted or being saved was only possible (after Acts 1:4-8 at the day of Pentecost,) when you receive power after the Holy Ghost is come upon..

# The Promise of the Father (ISAIAH.28:8-10)

- For all tables are full of vomit and filthiness, so that there is no place clean.
- Whom shall he teach knowledge? And whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from breasts.
- For precept must be precept upon precept, precept upon precept; line upon line, line upon line; here a little there a little.

# The Promise of the Father (ISAIAH.28:11-13)

- For with stammering lips and another tongue will he speak o this people.
- To whom he said , This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.
- But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; ...

# THE POWER THE HOLY GHOST

- Then Peter said unto them, Repent every one of you and be baptized in the name of Jesus Christ for the remission of your sins and you shall receive the gift of the Holy Ghost (or the Gift of Life)
- For the promise (of the Father) is to you, to your children and as many as ye are afar off, even as the Lord God shall call. (Acts.2:38-39)

# REMISSION OF SINS

- Sins are not remitted by someone confessing their sins to a priest, they are remitted in water baptism only as clearly shown in Acts 2:38.
- Jesus' s commission in John 20:23 where he said , “whosoever sins ye remit they are remitted...”

# REMISSION OF SINS

- Water baptism in the name of the Lord Jesus Christ is the plan of God for the remission of sins, for the new birth.
- The natural birth illustrate the spiritual birth. Water is essential to the unborn baby in natural birth who is laying in a sack of water, being protected against germs, injury, etc. during a nine months period before birth.

# NEW BIRTH

- As a new born you begins to love God your Father. You can only love God only loving His Word. Loving the Word is not loving three scriptures and blasting the other scriptures because they do not line up with you.
- Its loving every scripture, because one scripture is only a stepping stone to the next one.
- And Jesus answering said unto them, “Do ye not therefore err, because ye know not the scriptures, neither the power of God”  
(Mark.12:24)

# ONENESS

(“This do in remembrance of me”)

## Jesus

- In the carnal eyes, “oneness” means unity. But the Lord’s “oneness” means oneness with His WORD – HIM. The Word and God are one, not Two. It’s God in Christ ( the Anointed Word) and Christ in God. Therefore, for the Christians to be one, they have to be one with the Word. The WORD is a Sword. Truth and error are separated by the Sword.

# ONENESS

(“This do in remembrance of me”)

## Jesus

- “ With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in my heart, that I might not sin against thee” (Psalm.119:10-11)
- The heart of the man is the seat of God. God dwells in and speaks to the heart by revelation. Spiritual man believes what the Word says, and sees the truth of the Word by the revelation of the Spirit of God. Hence, faith is a revelation to him.

# ONENESS

("This do in remembrance of me")

## Jesus

- "They are not of the world, even as I am not of the world.
- Sanctify ( set apart) them through thy truth: thy word is truth." ( John.17:16-17)
- "And for their sakes I sanctify myself, that they also might be sanctified (set apart) through the truth" (John. 17:1

# THAT THEY MAY BE ONE

## (Sanctification –set apart)

- Sanctification will cost an intense narrowing of all our interest on earth, and immense broadening of all our interest in God. Sanctification means intense concentration on God's point of view (word). It means every power of body , soul and spirit chained and kept for God's purpose only.

# SANCTIFICATION ( set apart)

- Sanctification means being ONE with Jesus so that the disposition that ruled Him will rule us. Are we prepared for what that will cost? **It will cost everything that is not of God in us.** Jesus has prayed that we might be one with Him as He is one with the Father
- . The one and only characteristic of Holy Ghost in a man is a strong family likeness to Jesus Christ, and freedom from every thing that is unlike Him.
-

# HOLY COMMUNIAN

- The New Testament( the Covenant) is what Jesus prayed for:
- “ That they may be one; as thou, Father , art in me , and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- And the glory which thou gavest me I have given them; that they may be one, even as we are one.” (John.17:2-122)

# Famous Italian Great Painter Tintoretto's Painting of **THE WASHING OF THE FEET**



# HOLY COMMUNION

(John.13:10 &14-15)

- 10) Jesus saith unto him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
- 14) If I the, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15) For I have given you an example, that ye should do as I have done to you.

# FORGIVENESS

## (KEY TO CHRIST LIKE LIVING)

- In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. (Ephesians.1:7)
- And forgive us our debts, as we forgive our debtors. (Matthew.6:12)
- For if ye forgive men their trespasses, your heavenly Father will forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (Matthew.6:14-15)

# FORGIVENESS

- Jesus saith unto him, I say not unto thee ,Until seven times: but, **Until seventy times seven.** (**Matthew.18:22**)
- So likewise shall my heavenly Father do also unto you, **if ye from your hearts forgive not** every one his brother their trespasses (**Matthew.18:35**)
- [Parable of the servant who did not forgive]

# FORGIVENESS

- And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (Ephesians.4:32)
- Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom, For with the same measure that ye mete withal it shall be measured to you again. (Luke.6:38)
- WHEN A MAN'S WAYS PLEASE THE LORD, HE MAKETH EVEN HIS ENEMIES TO BE AT PEACE WITH HIM ( Proverbs.16:7)

# 1 CORINTHIANS.11:18-31

- 23) For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:
- 24) And when he had given thanks, he brake it, and said **Take, eat: this is my body, which is broken for you: this do in remembrance of me.** ( the New Testament)
-

# HOLY COMMUNION

## (1COR.11:18-31)

- 18) For first of all, when ye come together in the church, I hear that there **be divisions** (**dissension**) among you; and I partly **believe it.**
- 19) For there must be also heresies among you, that they which are approved may be made manifest among you.

# 1 CORINTHIANS 11:18-31

- 25) After the same manner also he took the cup, when he had supped, saying, This is the New Testament in my blood: this do ye as oft as ye drink it, in remembrance of me.
- 26) For as often as ye eat this bread, and drink this cup. Ye do shew (proclaim) the Lord's death till he come.

# 1 CORINTHIANS.11:18-31

- 27) Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
- 28) But **let a man examine himself**, and so let him eat of that bread and drink of that cup.
- **Examine our status with regard to New Testament** (will, agreement)

# 1 CORINTHIANS.11:18-31

- 29) For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, **not discerning the Lord's body.**
- 30) For this cause many are weak and sickly among you, and many sleep.
- 31) For **if we would judge our selves** we should not be condemned with the world.

# GOD ALWAYS TEST BY WATER

- CHILDREN OF ISRAEL WENT THROUGH THE WATER.
- And Moses stretch out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land and the waters were divide.
- And the children of Israel went into the midst of the sea upon dry ground: and the waters were a wall unto them on their right hand and on their left.  
(Exodus.14:21-22)

# GOD ALWAYS TEST BY WATER

- ENTRANCE TO THE PROMISED LAND BY THE TEST OF WATER.
- And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. (Joshua.3:8)
- And it came to pass, when all the people were clean passed over Jordan .....  
.(Joshua.4:1)

# GOD ALWAYS TEST BY WATER

- OVER COMERS ARE CHOSEN BY WATER TEST.
- And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go .  
(Judges.7:4)

# GOD ALWAYS TEST BY WATER

- OVER COMERS ARE CHOSEN BY WATER TEST
- So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water wit his tongue, as a dog lappeth, him shall thou set by himself; likewise every one that boweth down upon his knees to drink.
- And the number of them that lappeth, putting their hand to their mouth, were three hundred men. (Judges.7:5-6)

# GOD ALWAYS TEST BY WATER

- That he might sanctify and cleanse it with the washing of water, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing: (Ephesians.5:26-27)
- This washing was done with” the washing of the water by the word” ( through the hearing of the Word preached, faith is given. Rom.10:17,) that resulted in us having a renewal within our spirit, thus giving us a new birth. We are born again of the Word. (1Peter.1:23)

# HOLY (PERFECT) COMMUNION

- The Holy Spirit comes to identify the word that is received by the true worshippers. He powers that Seed Word so that the true worshippers bear witness of the truth. And as long as the Spirit and the Word are one accord in the hearts of true worshippers, they will grow and come into perfection as complete mature men and women of God.

# HOLY COMMUNION

- The Holy Spirit always bring the Word (truth) to you and me. When the Word is received by faith, It quickens the soul, regenerating and renewing the spirit. Our hearts melts away as the Word creates a new birth and baptizes us into the Body of Christ. Only the true seeds will receive the Word seed to be quickened and born again .

# HOLY COMMUNION

- FOR IF WE SIN WILFULLY AFTER THAT WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE REMAINETH NO MORE SACRIFICE FOR THE SIN
- Hebrews. 10:26