

# ISAIAH.55:1-2

- Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, buy wine and milk without money and without price.
- Wherefore do ye spend money for that which is not bread? And your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

# The Seventh Parable

## (Matthew.13:47-50)

- Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
- Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
- So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
- And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

# Matthew.13:51-52

- Jesus saith unto them,” have ye understood all these things?” They say unto him , yea ,Lord.
- Then said he unto them,” therefore every scribe which is instructed unto the kingdom of heaven is like unto a man an householder, which bringeth forth out of his treasure things new and old”.

# The Seventh Parable

- This is the last of the seven parables and it depicts the last of the Seven Church Ages. Christ was revealing the consummation of the Gospel (GRACE) Age.
- What we see here is the final great Gospel revival of preaching the Word of God to masses of people around the world.
- In the parable , the fishing net that was cast into the sea was not an ordinary and commonly used cast net. It was a Dragnet, a large fishing net. It took as many as fishermen as required to drag and haul it to shore.

# The Seventh Parable

- On the shore the catch was then separated. When such great net is cast into the sea, it is inevitable to find every sort of creature from the sea in the net.
- What the Lord was looking for, in casting the great net, were the fishers “Good” stuff. The matured ones which can be value for money.

# The Seventh Parable

- The Great net was cast in the early 20<sup>th</sup> Century. It was so enormous that every religious sort in the sea of humanity found their way in to the net.
- Upon sorting, “spiritual” fishes that were the good (virtuous, valuable) were gathered in to vessels.
- The “religious bad (worthless, rotten) such as jellyfishes, crabs, turtles, sharks , octopuses, eels, were thrown away.

# Age of Separation

- “WHOSE (LORD JESUS CHRIST) FAN IS IN HIS HAND , AND HE WILL THOROUGHLY PURGE HIS FLOOR, AND WILL GATHER THE WHEAT INTO HIS GARNER; BUT THE CHAFF HE WILL BURN WITH FIRE UNQUENCHABLE.
- (Luke.3:17)

# Age of Separation

- “LET BOTH GROW TOGETHER UNTIL THE HARVEST: AND IN THE TIME OF HARVEST I WILL SAY TO THE REAPERS GATHER YE TOGETHER FIRST THE TARES, AND BIND THEM IN **BUNDLES** TO BURN THEM; BUT GATHER THE WHEAT INTO MY BARN.”
- (Matthew.13:30)



# The Seventh Parable

- The revival under John Wesley went on for a good long while in the 19<sup>th</sup> Century before it began its decline. The movement found itself dividing into many groups, a result of squabbling over certain doctrines.
- There were also other movements of Christian groups throughout Europe and America.
- By the end of the century, there were hungry souls crying out more from God and this caused God to send wave of revival at the turn of 20<sup>th</sup> Century with great number of souls speaking in tongues.

# Evening Time Light

- And it shall come to pass in that day, that the light shall not be clear, nor dark:
- But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at **EVENING TIME IT SHALL BE LIGHT.**
- (Zechariah.14:6-7)

# The Seventh Parable

- In 1906 Azusa street Revival was the beginning of Christ's final ministry to gather unto Himself an end time group of true worshippers before His return. In this revival the various spiritual gifts of God – prophecies, faith miracles, divine healing and others , being poured out upon the believers.

# The Seventh Parable

- When the Holy Spirit was poured out upon the true worshippers as they sought more from God, they not only spoke in tongues, but received the revelation of the One true God and His Redemptive Name in Water Baptism.
- Like the true worshippers on the Day of Pentecost, they had no difficulty in accepting the truth. They all turned away from the false and pagan doctrine of a Holy Trinity of God to the true doctrine of One God.

# Azusa Street Revival 1906



# THE APOSTOLIC FAITH

"Renewed content for the faith which was once delivered unto the saints."—July 2.

Vol. 1, No. 1

Los Angeles, Cal., September, 1936

Subscription Free

## Pentecost Has Come

### Los Angeles Being Visited by a Revival of Bible Salvation and Pentecost as Recorded in the Book of Acts

The power of God was seen this day again, as we read before. Pentecost has come again and from it we will witness an awakening, many being converted and baptized, and filled with the Holy Ghost, speaking in tongues as they wait on the day of Pentecost. The crowd that we daily gathered in the building on Jesus street had in the same old tradition in other parts of the city are proved themselves, and the work started in only started, it had been working with the staffless unity, pulling them through to Pentecost, and having the foundation for a people born of salvation during the summer of 1934.

The meetings are held in an old Methodist church that had been converted in past time to a business store, language, large, unexplained, built-up, now on the ground floor. There about a score congregated each day, holding meetings on Jesus street in the morning. The water provided a line of these meetings was being an effort that anything he had seen and was having any speaking in tongues, it touched the speaking in tongues better and thought that nothing is. It is useless to say the writer has completed to do a good deal of speaking out, thinking looked to get right with God.

In a short time that began to manifest life power and when the building could not contain the people. Many the meetings continued at night, and the people were gathered in the building all over the city and surrounding towns. These, well-known premises were to be "congregations." Some their high level was replaced with words, then, sometimes, and say after you, will find them in a state, then returning to the city here, telling that in English there and make them in their churches.

It would be impossible to state how many have been converted, baptized and filled with the Holy Ghost. They have been and are daily going out to all points of the compass to spread the wonderful gospel.

Though I have dealt with you, will come you have the Holy Spirit's power, we are baptized by the Spirit into one body, keep together in unity with I come, then in a great meeting for all peoples for the outside Bible of Acts, where that stands to the contrary, is used and are all who have the best things when I come."

#### THE HOLY SPIRIT

This week began about five years ago last January, when a company of people started the leadership of their Pentecost, the most striking that was, started for Pentecost in Tropic, Fla. After passing through the weary experience, they had been unable to find any Christians that had the true Pentecostal power. So they had each an evangelist and other and worked on the land, studying the word, and what they did not understand they got from before the Spirit and which God to have brought out in their hearts by the Holy Ghost. They had a gift or were from which power and knowledge and they in that after three months, a vision who had been working evangelism for the people, and the Holy Ghost, was also had a power, being revealed and all the capability taken out of her heart, and she had her in Jesus Christ told us how to receive the Pentecost. In when they prayed, the Holy Ghost came in quick power, and on the following morning in an ecstatic tongue. This week all the Bible school began, and some nights afterward, many students received the Holy Ghost, and prophesied, and others tonight would be seen upon their heads. They this had experienced was answered up with the power of tongues of them, and would understand the best chapter of Ephesians.

Now after five years something like 10,000 people have received this gift. It is spreading everywhere, and churches who do not believe in it, and are the importance they have. There who are able to this movement are stronger, and greater signs will

The Lord has given the gift of speaking in various languages, and the gift of playing an instrument.

A little girl who walked with crutches and had tuberculosis of the lungs in the former instance, was healed and stopped her crutches and began to play about the park.

All over this city, that has been having power in the and curing Jews and healing and curing and baptizing and baptizing with the Holy Ghost.

They churches have been praying for Jerusalem, and Ephesus has come. The question is now, will they bring it? God has answered in a way they did not look for. He has in a better way than of old, here in a temple.

The outside people have been, correct, and continued against the movement, but it has only resulted in leaving stronger words of confidence that the Spirit would not fight a thing unless God will in it. So they have seen that God is the Father of the power of God.

Jesus was too large for the synagogue in Jerusalem, outside Jerusalem there are now for his work. This Pentecost movement in our hearts to be worked in any of our churches or men. It is really outside, drawing all together in one band of love, and truth, and unity of Christ.

A Messenger, a spokesman, to think, a man who is an evangelist and speaker in various languages, came into the meetings at this time and the Lord gave the power which came his church and called them. He ministered, interpreted and made members of the language.

A woman who had been a professional musician and who was so possessed with demons that she had no eyes, and was in the point of committing suicide, was miraculously delivered of demons power. She then sought God for the power of the Holy Spirit and was filled with a glorious spirit.

A little girl about twelve years of age was possessed in a terrible affliction, children's meeting, and in the morning meeting she was baptized with the Holy Ghost. When she was filled these meetings were increased. "Who was filled with a deep love of God's power."

to every one who comes. He was who gathered His own people without waiting for some in attendance power.

In the meetings, it is noticeable that while some in the room are speaking and singing, others are in the other building down under the power of God and speaking in the great tongue of God. The two signs are always manifest, but so noticeable are not, as power is to speak or tell you why God's work, while the last experienced instruments through which to work.

Many have received the gift of playing an instrument speaking in the languages of the Spirit. The Lord is giving with wisdom, to translate all things into, and tongues to give the truth that is being sung by the saints and has a heavenly choir of singing the great language of God, forever. It is beautiful music, as instruments are needed in the meetings.

A woman speaker who received the Holy Spirit with the Holy Ghost in the city here in a daily meeting, in telling to her about it, said, "It was a baptism of love. Such a wonderful love. Such a wonderful power in speaking with the Spirit power! It is a power which they are doing while they speak and speak to. The Holy Spirit gave me a new thing, to have always trying to get me to speaking people. This baptism was in with Jesus Christ."

The gift of tongues is given with the translation, "In the Spirit it is the world and power the Spirit in every creature." The Lord has given languages to the colored people, Latin, Spanish, French, German, Italian, Chinese, Japanese, and the languages of Africa, India and Brazil and others of Asia, Europe and other languages of the world. Everywhere the Holy Spirit language is, and the Holy Spirit speaks on the language of the world through the children.

A witness says that God started the heavenly power ago that the Spirit came for Christians with that they might receive the gift of tongues when before going to the foreign field or to the city. It should be a sign to the Gentiles that the message is of God. The gift of tongues can only be that in the Spirit power of God. It cannot be learned like the other tongues, but the Lord has made of the organs of speech of will, to be completely, God's message.

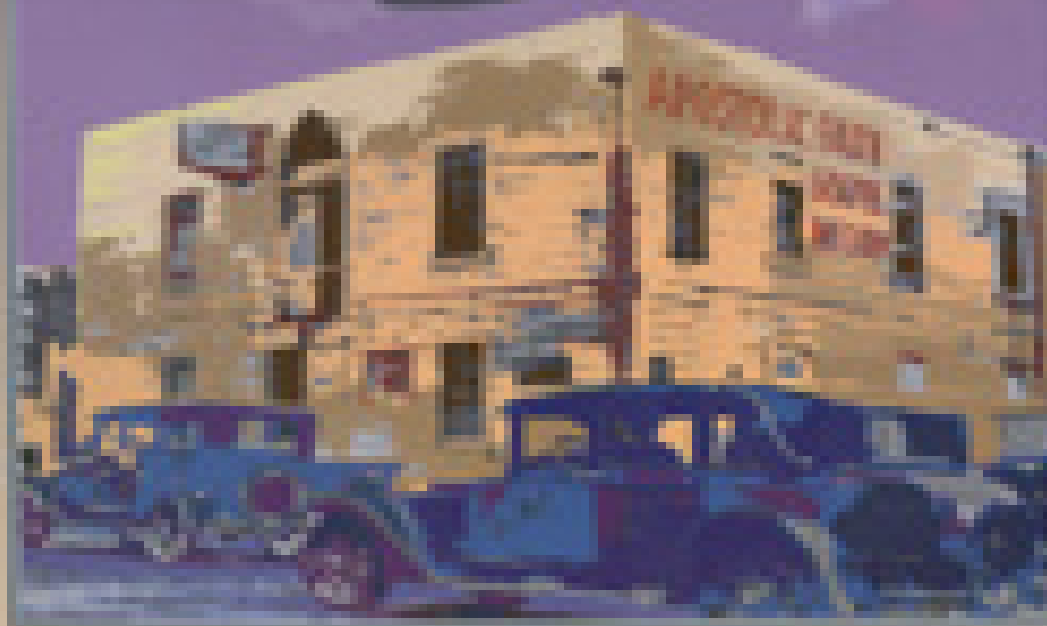


WILLIAM J  
SEYMOUR

1906 – AZUSA  
STREET REVIVAL

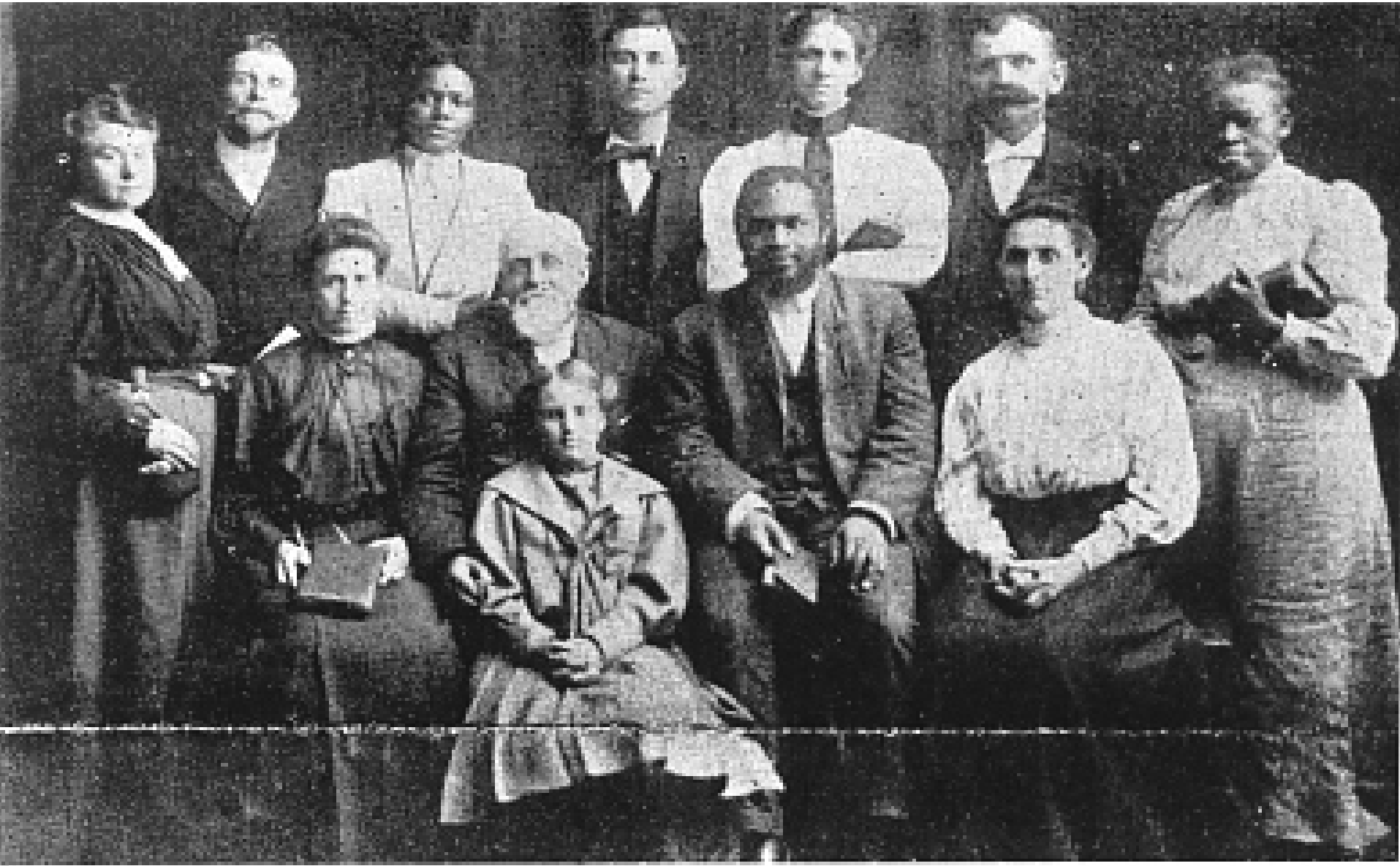
# VILLA AZUSA A HISTORIC PAPER

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# Azusa Street Revival 1906



# Los Angeles Daily Times

WEDNESDAY MORNING, APRIL 18, 1906.

Part II

## WEIRD BABEL OF TONGUES.

*New Sect of Fanatics Is Breaking Loose.*

*Wild Scene Last Night on Main Street.*

*Gurgle of Wordless Talk by a Sister.*

Nothing stranger attended and nothing a crowd which it would seem no man mortal could understand, the latest religious sect has started in Los Angeles. Meetings are held in a

for his church, head down, eyes almost closed on his cooling sermon. Suddenly he took vent along one way, his hat another. His two arms wildly clutched the empty air. With a furious appeal, he measured his length along the gravel walk.

From behind a neighboring ledge came very suspicious snickers. Mr. Gould brushed himself off as best he could and proceeded sorrowfully to church.

He had just started to on his "dribble" when bare came an ominous thump and a hissing air-bang on the roof; everyone in the congregation jumped with a start; then settled and resumed attention to the sermon.

Another thump sounding like Ver-ry-rice getting busy! One of the dragons ran outside, sports of laughter, but the thumping ceased.

But just as the congregation was getting rapt in attention to the sermon, there came a most dismal sound, seemingly from the regions under the earth. It was a most loudly, piercing and dolorful howl.

The service came to a dead stop.

Out from under out of the pews crawled the most forlorn-looking biter that ever existed. It was not baby and it desired the world to know of its state of mind. Motivated by

## AMAZING SUIT FOR DIVORCE.

*Pretty White Wife Weary of Black Husband.*

*Friendless Girl's Story of Sorry Match.*

*Claims She Loved Negro When Married.*

The wife, a pretty little pink-and-white-blossom child girl.

The husband, a big, kindly-dressed negro.

They are the characters in an amazing

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# The Seventh Parable

- We are now living in the age where we do not only see the separation of the tares (false seeds) from the wheat (true seeds).
- But also the gathering the good ( true elect who are beautiful , virtuous and valuable in God's eye. For they conform to the Word)
- And the throwing away of the bad (make – believers who are rotten and worthless for they do not conform to the Word)

# Laodiceans Church Age (Bible Reference)

- REVELATION.3:14-16
- And unto the Angel of the church of the Laodiceans write; these things saith Amen, the faithful and true witness, the beginning of the creation of God;
- I know thy works , that thou art neither cold nor hot: I would thou wert cold or hot.
- So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

# Laodicean Church Age

- REVELATION.3:17-18
- Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
- I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

# Laodicean Church Age

- REVELLATION.3:19-21
- As many as I love, I rebuke and chasten: be zealous therefore, and repent.
- Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me.
- To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.