## Prophesy Review: False or True

Title: "An Oracle from the Lord to His handmaid ..."

The example we will analyze is a useful object lesson. The document entitled "An Oracle from the Lord to His handmaid..." reveals several concerning aspects if taken at face value that present a dilemma for any leadership that have in fact certified this wording.

 $\frac{1 \text{Co} 14:29}{\text{judge}.^{1252}} \text{ Let}^{(1161)} \text{ the prophets}^{4396} \text{ speak}^{2980} \text{ two}^{1417} \text{ or}^{2228} \text{ three}, \frac{5140}{200} \text{ and}^{2532} \text{ let the}^{3588} \text{ other}^{243} \text{ judge}.$ 

That word judge: G1252

### διακρίνω

diakrino

dee-ak-ree'-no

From G1223 and G2919; to *separate thoroughly*, that is, (literally and reflexively) to *withdraw* from, or (by implication) *oppose*; figuratively to *discriminate* (by implication *decide*), or (reflexively) *hesitate:* - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

For the sake of the body of Christ in Sri Lanka that has been spiritually impoverished and not yet trained to rightly divide the word of God by existing leadership (2 Tim. 2:15), we will in fact do a through review of this for your edification and understanding (Eph 4:14).

The example in question falls into the following categories:

- (\*) Of course, this is not new and has already been revealed in scripture
- (+) An internal contradiction within the prophesy
- (#) This is not new for the current national context
- (%) Good for you

The above reference symbols (\*)(+)(#)(%) will be used throughout the evaluation for your reference. All notes are in black, original contents of the document are in blue so you can trace as we go forward with our review:

## An Oracle from the Lord, to His handmaid .....

At the beginning of 2005, I was prompted to seek God increasingly, and from the beginning of 2007, I spent extended times of fasting and prayer. (% it is always good to spend times in prayer and fasting)

In the final week of April 2007, as I was praying, I saw a vision. The vision was of a multitude of people just like us who had the same colour of skin, lifting their hands upward asking for help. I did not hear them speak, but their faces indicated as though they were in great need. After this vision, I was heavily burdened to pray, and did continue to do so. Then I saw many dead bodies scattered on the ground. (# Sri Lanka's civil war has claimed the lives of nearly 70,000 since 1983 and ongoing death and loss of life is not new in Sri Lanka). I realized that a devastation was

about to come. (??? More than what is already being experienced, particularly in the North and the East of Sri Lanka?)

The same week, as I was scheduled to preach on Sunday, I prayed and asked the Lord to give me a message. While praying, God revealed to me that a disaster is impending and this would result in the death of many people. (# Heb 9:27, all die, not just many. No one gets out of this world alive) Therefore, people should be called into repentance as soon as possible, and I was asked to preach the message of the cross. I was asked not to cry on that day or be sorry, or wait to help, but to cry NOW. I shared this message on the 29<sup>th</sup> of April 2007, in our Church.

This great urgency led me to fast and pray, and on the 2<sup>nd</sup> of May, I once again saw people dead on the sands biting and digging into the soil. Further, I saw from afar, pieces of cloth on the ground. Most of these were white, some blue and some other colours in between. Suddenly, the vision was closer and what I had seen were the dead bodies of many children. May the, the cloth pieces which I saw from afar were the clothes they were wearing. (# is this the first time that you have become aware of the child forced conscription into the ongoing civil war in this country?) This disturbed me so severely and I began to pray. I could not bear the pain and I began to weep. When I asked the Lord what this is, He revealed to me the following:

- this will pour upon children and youth on the streets (# this has been happening for years)
- women will shed tears like water and cry unbearably (# this has been happening for years)
- death will enter and attack children and young people (# this has been happening for years)
- dead bodies were scattered like heaps of garbage (# just talk to the people in the conflict areas about what they have experienced already, e.g. the bridge checkpoint in Batticaloa.)
- mothers wept like Rachael wept for her children. No words could console them (# this has been happening for years)

and those without children are blessed.

(We have yet to deal with anything new that could not be summed up in Sri Lanka's past two and a half decades of internal conflict)

I felt like I was standing before a television and watching. I saw a mother carrying the corpse of a dead child around the age of 10 to 12, and crying. (# Child conscription) The hands of the child were hanging on one end and the legs lifelessly hanging from the knee down. I heard the voice saying *"cry as though you are crying for your only child"*. There are no words to describe the agony of these things I saw. Again I started to pray overwhelmed by great pain, and I was later led to the verses in **Jeremiah 6:10-12, 9:17-22**.

(There we go, finally some scripture. LET's examine these shall we?)

Jer 6:10 To<sup>5921</sup> whom<sup>4310</sup> shall I speak,<sup>1696</sup> and give warning,<sup>5749</sup> that they may hear?<sup>8085</sup> behold,<sup>2009</sup> their ear<sup>241</sup> *is* uncircumcised,<sup>6189</sup> and they cannot<sup>3201, 3808</sup> hearken:<sup>7181</sup> behold,<sup>2009</sup> the word<sup>1697</sup> of the LORD<sup>3068</sup> is<sup>1961</sup> unto them a reproach;<sup>2781</sup> they have no<sup>3808</sup> delight<sup>2654</sup> in it.

Jer 6:11 Therefore I am full<sup>4392</sup> of<sup>854</sup> the fury<sup>2534</sup> of the LORD;<sup>3068</sup> I am weary<sup>3811</sup> with holding<sup>3557</sup> in: I will pour it out<sup>8210</sup> upon<sup>5921</sup> the children<sup>5768</sup> abroad,<sup>2351</sup> and upon<sup>5921</sup> the assembly<sup>5475</sup> of young men<sup>970</sup> together:<sup>3162</sup> for<sup>3588</sup> even<sup>1571</sup> the husband<sup>376</sup> with<sup>5973</sup> the wife<sup>802</sup> shall be taken,<sup>3920</sup> the aged<sup>2205</sup> with<sup>5973</sup> him that is full<sup>4390</sup> of days.<sup>3117</sup>

# Jer 6:12 And their houses<sup>1004</sup> shall be turned<sup>5437</sup> unto others,<sup>312</sup> with their fields<sup>7704</sup> and wives<sup>802</sup> together:<sup>3162</sup> for<sup>3588</sup> I will stretch out<sup>5186</sup> (853) my hand<sup>3027</sup> upon<sup>5921</sup> the inhabitants<sup>3427</sup> of the land,<sup>776</sup> saith<sup>5002</sup> the LORD.<sup>3068</sup>

Bible Study 101, you should be careful in examining scripture keep the text in its context. Pulling random verses for the sake of justifying a point is an easy way to enter into error. For example, let us continue with the next verse and see what that says:

**Jer 6:13** For<sup>3588</sup> from the least<sup>4480, 6996</sup> of them even unto<sup>5704</sup> the greatest<sup>1419</sup> of them every one<sup>3605</sup> *is* given to<sup>1214</sup> covetousness;<sup>1215</sup> and from the prophet<sup>4480, 5030</sup> even unto<sup>5704</sup> the priest<sup>3548</sup> every one<sup>3605</sup> dealeth<sup>6213</sup> falsely.<sup>8267</sup>

Jer 6:14 They have healed<sup>7495</sup> also <sup>(853)</sup> the hurt<sup>7667</sup> of the daughter of my people<sup>5971</sup> slightly,<sup>5921,</sup> <sup>7043</sup> saying,<sup>559</sup> Peace,<sup>7965</sup> peace;<sup>7965</sup> when *there is* no<sup>369</sup> peace.<sup>7965</sup>

Jer 6:15 Were they ashamed<sup>954</sup> when<sup>3588</sup> they had committed<sup>6213</sup> abomination?<sup>8441</sup> nay,<sup>1571</sup> they were not<sup>3808</sup> at all ashamed,<sup>954, 954</sup> neither<sup>3808</sup> could<sup>3045</sup> they blush:<sup>3637</sup> therefore<sup>3651</sup> they shall fall<sup>5307</sup> among them that fall:<sup>5307</sup> at the time<sup>6256</sup> that I visit<sup>6485</sup> them they shall be cast down,<sup>3782</sup> saith<sup>559</sup> the LORD.<sup>3068</sup>

WOW!!! We are faced with an internal dilemma within this prophesy. Where's my symbol (+), there we go. The later instructions within this wording are to approach the very people that the original scriptures indicated were the cause of the destruction of Jerusalem. The result is we are left with one of two conclusions:

- (1.) In the religious leaders acceptation of this prophesy they would in turn be <u>testifying against</u> <u>themselves</u> if it in fact be true.
- (2.) If it be an inaccurate prophesy then it would reveal a lack of discernment in their ability to both test the spirits and rightly divide the word of God.

An interesting dilemma that they have gotten themselves into. Let's look at the next one:

Jer 9:17 Thus<sup>3541</sup> saith<sup>559</sup> the LORD<sup>3068</sup> of hosts,<sup>6635</sup> Consider<sup>995</sup> ye, and call<sup>7121</sup> for the mourning women,<sup>6969</sup> that they may come;<sup>935</sup> and send<sup>7971</sup> for<sup>413</sup> cunning<sup>2450</sup> *women*, that they may come:<sup>935</sup> Jer 9:18 And let them make haste,<sup>4116</sup> and take up<sup>5375</sup> a wailing<sup>5092</sup> for<sup>5921</sup> us, that our eyes<sup>5869</sup> may run down<sup>3381</sup> with tears,<sup>1832</sup> and our eyelids<sup>6079</sup> gush out<sup>5140</sup> with waters.<sup>4325</sup> Jer 9:19 For<sup>3588</sup> a voice<sup>6963</sup> of wailing<sup>5092</sup> is heard<sup>8085</sup> out of Zion,<sup>4480, 6726</sup> How<sup>349</sup> are we spoiled!<sup>7703</sup> we are greatly<sup>3966</sup> confounded,<sup>954</sup> because<sup>3588</sup> we have forsaken<sup>5800</sup> the land,<sup>776</sup> because<sup>3588</sup> our dwellings<sup>4908</sup> have cast *us* out.<sup>7993</sup>

Jer 9:20 Yet<sup>3588</sup> hear<sup>8085</sup> the word<sup>1697</sup> of the LORD,<sup>3068</sup> O ye women,<sup>802</sup> and let your ear<sup>241</sup> receive<sup>3947</sup> the word<sup>1697</sup> of his mouth,<sup>6310</sup> and teach<sup>3925</sup> your daughters<sup>1323</sup> wailing,<sup>5092</sup> and every one<sup>802</sup> her neighbor<sup>7468</sup> lamentation.<sup>7015</sup>

Jer 9:21 For<sup>3588</sup> death<sup>4194</sup> is come up<sup>5927</sup> into our windows,<sup>2474</sup> and is entered<sup>935</sup> into our palaces,<sup>759</sup> to cut off<sup>3772</sup> the children<sup>5768</sup> from without,<sup>4480, 2351</sup> and the young men<sup>970</sup> from the streets.<sup>4480, 7339</sup>

**Jer 9:22** Speak,<sup>1696</sup> Thus<sup>3541</sup> saith<sup>5002</sup> the LORD,<sup>3068</sup> Even the carcasses<sup>5038</sup> of men<sup>120</sup> shall fall<sup>5307</sup> as dung<sup>1828</sup> upon<sup>5921</sup> the open<sup>6440</sup> field,<sup>7704</sup> and as the handful<sup>5995</sup> after<sup>4480, 310</sup> the harvest man,<sup>7114</sup> and none<sup>369</sup> shall gather<sup>622</sup> them.

O.K. fine. NOW shall we look at the previous verses which helps us establish the context?

- Jer 9:12 Who<sup>4310</sup> *is* the wise<sup>2450</sup> man,<sup>376</sup> that may understand<sup>995</sup> <sup>(853)</sup> this?<sup>2063</sup> and *who is he* to<sup>413</sup> whom the mouth<sup>6310</sup> of the LORD<sup>3068</sup> hath spoken,<sup>1696</sup> that he may declare<sup>5046</sup> it, for<sup>5921</sup> what<sup>4100</sup> the land<sup>776</sup> perisheth<sup>6</sup> *and* is burned up<sup>3341</sup> like a wilderness,<sup>4057</sup> that none<sup>4480, 1097</sup> passeth through?<sup>5674</sup>
- Jer 9:13 And the LORD<sup>3068</sup> saith,<sup>559</sup> Because<sup>5921</sup> they have forsaken<sup>5800 (853)</sup> my law<sup>8451</sup> which<sup>834</sup> I set<sup>5414</sup> before<sup>6440</sup> them, and have not<sup>3808</sup> obeyed<sup>8085</sup> my voice,<sup>6963</sup> neither<sup>3808</sup> walked<sup>1980</sup> therein;
- Jer 9:14 But have walked<sup>1980</sup> after<sup>310</sup> the imagination<sup>8307</sup> of their own heart,<sup>3820</sup> and after<sup>310</sup> Baalim,<sup>1168</sup> which<sup>834</sup> their fathers<sup>1</sup> taught<sup>3925</sup> them:
- Jer 9:15 Therefore<sup>3651</sup> thus<sup>3541</sup> saith<sup>559</sup> the LORD<sup>3068</sup> of hosts,<sup>6635</sup> the God<sup>430</sup> of Israel;<sup>3478</sup> Behold,<sup>2009</sup> I will feed<sup>398</sup> them, *even* <sup>(853)</sup> this<sup>2088</sup> people,<sup>5971</sup> with wormwood,<sup>3939</sup> and give them water<sup>4325</sup> of gall<sup>7219</sup> to drink.<sup>8248</sup>

Jer 9:16 I will scatter<sup>6327</sup> them also among the heathen,<sup>1471</sup> whom<sup>834</sup> neither<sup>3808</sup> they<sup>1992</sup> nor their fathers<sup>1</sup> have known:<sup>3045</sup> and I will send<sup>7971</sup> (853) a sword<sup>2719</sup> after<sup>310</sup> them, till<sup>5704</sup> I have consumed<sup>3615</sup> them.

#### From Matthew Henry's Commentary:

- (1.) That they have revolted from their allegiance to their rightful Sovereign. Therefore. God has forsaken their land, and justly, because they have forsaken his law, which he had so plainly, so fully, so frequently set before them, and had not observed his orders, not obeyed his voice, nor walked in the ways that he had appointed. Here their wickedness began, in the omission of their duty to their God and a contempt of his authority. But it did not end here. It is further charged upon them, (2.) That they have entered themselves into the service of pretenders and usurpers, have not only withdrawn themselves from their obedience to their prince, but have taken up arms against him. For, [1.] They have acted according to the dictates of their own lusts, have set up their own will, the wills of the flesh, and the carnal mind, in competition with, and contradiction to the will of God: They have walked after the imagination of their own hearts; they would do as they pleased, whatever God and conscience said to the contrary. [2.] They have worshipped the creatures of their own fancy, the work of their own hands, according to the tradition received from their fathers: They have walked after Baalim: the word is plural; they had many Baals, Baal-peor and Baal-berith, the Baal of this place and the Baal of the other place; for they had *lords many*, which their fathers taught them to worship, but which the God of their fathers had again and again forbidden. This was it for which the land perished. The King of kings never makes war thus upon his own subjects but when they treacherously depart from him and rebel against him, and it has become necessary by this means to chastise their rebellion and reduce them to their allegiance; and they themselves shall at length acknowledge that he is just in all that is brought upon them.
- Jer 9:13 And the LORD<sup>3068</sup> saith,<sup>559</sup> Because<sup>5921</sup> they have forsaken<sup>5800 (853)</sup> my law<sup>8451</sup> which<sup>834</sup> I set<sup>5414</sup> before<sup>6440</sup> them, and have not<sup>3808</sup> obeyed<sup>8085</sup> my voice,<sup>6963</sup> neither<sup>3808</sup> walked<sup>1980</sup> therein;

In recorded history Sri Lanka's God has never overtly been recognized as the Lord Jesus Christ or Yahweh, accordingly the nation has been left unto its own devices to try and save itself (and for the most part they are failing miserably). These were words in scripture were spoken to the Nation of Israel under the Old Covenant and should be put into the proper context for its relevance to Sri Lanka, or lack thereof. Sri Lanka remains under the continuous judgment of the Father because as a nation at large, the bulk of the people remain outside of Christ Jesus. Moreover, a natural law of "sow and reap" applies as all within the nation facing the consequences of what they have already planted coming back to them. I do agree that repentance is in order for all the Father would call; there is a true need to turn to the True Living God and so be saved.

**O**n the 4<sup>th</sup> of May, the Lord spoke to me once again, and told me to strengthen myself and wait upon Him without eating or drinking for three days. I was obedient and waited when God said "*I did not ask you to wait in vain*". Speaking to me from **Esther 4:14**, He said to me *"don't you know that you came into the Kingdom for such a time as this"*.

This is not applicable unless the pastor is part of a Presidential harem and seeking to help avoid the genocide of a particular people group (the Jews in the case of the context), again look at the context of the scriptures:

Est 4:9 And Hatach<sup>2047</sup> came<sup>935</sup> and told<sup>5046</sup> Esther<sup>635</sup> (853) the words<sup>1697</sup> of Mordecai.<sup>4782</sup>

- Est 4:10 Again Esther<sup>635</sup> spoke<sup>559</sup> unto Hatach,<sup>2047</sup> and gave him commandment<sup>6680</sup> unto<sup>413</sup> Mordecai;<sup>4782</sup>
- Est 4:11 All<sup>3605</sup> the king's<sup>4428</sup> servants,<sup>5650</sup> and the people<sup>5971</sup> of the king's<sup>4428</sup> provinces,<sup>4082</sup> do know,<sup>3045</sup> that<sup>834</sup> whosoever,<sup>3605, 834</sup> whether<sup>834</sup> man<sup>376</sup> or woman,<sup>802</sup> shall come<sup>935</sup> unto<sup>413</sup> the king<sup>4428</sup> into<sup>413</sup> the inner<sup>6442</sup> court,<sup>2691</sup> who<sup>834</sup> is not<sup>3808</sup> called,<sup>7121</sup> *there is* one<sup>259</sup> law<sup>1881</sup> of his to put *him* to death,<sup>4191</sup> except<sup>905</sup> such to whom<sup>4480, 834</sup> the king<sup>4428</sup> shall hold out<sup>3447 (853)</sup> the golden<sup>2091</sup> scepter,<sup>8275</sup> that he may live:<sup>2421</sup> but I<sup>589</sup> have not<sup>3808</sup> been called<sup>7121</sup> to come in<sup>935</sup> unto<sup>413</sup> the king<sup>4428</sup> these<sup>2088</sup> thirty<sup>7970</sup> days.<sup>3117</sup>
- Est 4:12 And they told<sup>5046</sup> to Mordecai<sup>4782</sup> <sup>(853)</sup> Esther's<sup>635</sup> words.<sup>1697</sup>
- Est 4:13 Then Mordecai<sup>4782</sup> commanded<sup>559</sup> to answer<sup>7725, 413</sup> Esther,<sup>635</sup> Think<sup>1819</sup> not<sup>408</sup> with thyself<sup>5315</sup> that thou shalt escape<sup>4422</sup> in the king's<sup>4428</sup> house,<sup>1004</sup> more than all<sup>4480, 3605</sup> the Jews.<sup>3064</sup>
- Est 4:14 For<sup>3588</sup> if<sup>518</sup> thou altogether holdest thy peace<sup>2790, 2790</sup> at this<sup>2063</sup> time,<sup>6256</sup> *then* shall there enlargement<sup>7305</sup> and deliverance<sup>2020</sup> arise<sup>5975</sup> to the Jews<sup>3064</sup> from another place;<sup>4480, 4725, 312</sup> but thou<sup>859</sup> and thy father's<sup>1</sup> house<sup>1004</sup> shall be destroyed:<sup>6</sup> and who<sup>4310</sup> knoweth<sup>3045</sup> whether<sup>518</sup> thou art come<sup>5060</sup> to the kingdom<sup>4438</sup> for *such* a time<sup>6256</sup> as this?<sup>2063</sup>
- Est 4:15 Then Esther<sup>635</sup> bade<sup>559</sup> them return<sup>7725, 413</sup> Mordecai<sup>4782</sup> this answer,
- Est 4:16 Go,<sup>1980</sup> gather together<sup>3664</sup> (853) all<sup>3605</sup> the Jews<sup>3064</sup> that are present<sup>4672</sup> in Shushan,<sup>7800</sup> and fast<sup>6684</sup> ye for<sup>5921</sup> me, and neither<sup>408</sup> eat<sup>398</sup> nor<sup>408</sup> drink<sup>8354</sup> three<sup>7969</sup> days,<sup>3117</sup> night<sup>3915</sup> or day:<sup>3117</sup> I<sup>589</sup> also<sup>1571</sup> and my maidens<sup>5291</sup> will fast<sup>6684</sup> likewise;<sup>3651</sup> and so<sup>3651</sup> will I go in<sup>935</sup> unto<sup>413</sup> the king,<sup>4428</sup> which<sup>834</sup> *is* not<sup>3808</sup> according to the law:<sup>1881</sup> and if<sup>834</sup> I perish,<sup>6</sup> I perish.<sup>6</sup>
- Est 4:17 So Mordecai<sup>4782</sup> went his way,<sup>5674</sup> and did<sup>6213</sup> according to all<sup>3605</sup> that<sup>834</sup> Esther<sup>635</sup> had commanded<sup>6680</sup> him.<sup>5921</sup>

The above example also denotes a place of access into a corrupt political system for divine purposes by God's design. The scripture has little relevance for a pastor within a religious system that previous scriptures cited would be the cause for the problem (+) The above is a political creation against a specific racial group, the first references in Jeremiah were a spiritual rebellion by an entire nation against a God they once served.

I have given below what God told me during these times of prayer:

• there is a sound of war and of destruction coming from this land (#) This is not new for the current national context

• there will be destruction over destruction and it will happen suddenly (#) Bombs, mines, military clashes, air raids, internally displaced persons ... can we be specific or will we remain general.

• do not go about doing anything on that day, do not be on the streets, the sword of the enemy and fear is everywhere. Destruction will come suddenly. (As if people would be going for a picnic? Incidentally \* This is throughout scripture

- 1Th 5:1 But<sup>1161</sup> of<sup>4012</sup> the<sup>3588</sup> times<sup>5550</sup> and<sup>2532</sup> the<sup>3588</sup> seasons,<sup>2540</sup> brethren,<sup>80</sup> ye have<sup>2192</sup> no<sup>3756</sup> need<sup>5532</sup> that I write<sup>1125</sup> unto you.<sup>5213</sup>
- 1Th 5:2 For<sup>1063</sup> yourselves<sup>846</sup> know<sup>1492</sup> perfectly<sup>199</sup> that<sup>3754</sup> the<sup>3588</sup> day<sup>2250</sup> of the Lord<sup>2962</sup> so<sup>3779</sup> cometh<sup>2064</sup> as<sup>5613</sup> a thief<sup>2812</sup> in<sup>1722</sup> the night.<sup>3571</sup>
- 1Th 5:3 For<sup>1063</sup> when<sup>3752</sup> they shall say,<sup>3004</sup> Peace<sup>1515</sup> and<sup>2532</sup> safety;<sup>803</sup> then<sup>5119</sup> sudden<sup>160</sup> destruction<sup>3639</sup> cometh upon<sup>2186</sup> them,<sup>846</sup> as<sup>5618</sup> travail<sup>5604</sup> upon a woman with child;<sup>2192, 1722, 1064</sup> and<sup>2532</sup> they shall not<sup>3364</sup> escape.<sup>1628</sup>
- 1Th 5:4 But<sup>1161</sup> ye,<sup>5210</sup> brethren,<sup>80</sup> are<sup>2075</sup> not<sup>3756</sup> in<sup>1722</sup> darkness,<sup>4655</sup> that<sup>2443</sup> that day<sup>2250</sup> should overtake<sup>2638</sup> you<sup>5209</sup> as<sup>5613</sup> a thief.<sup>2812</sup>
- $\begin{array}{l} \text{1Th 5:5 Ye}^{5210} \text{ are}^{2075} \text{ all}^{3956} \text{ the children}^{5207} \text{ of light}, {}^{5457} \text{ and}^{2532} \text{ the children}^{5207} \text{ of the day}: {}^{2250} \text{ we} \\ \text{ are}^{2070} \text{ not}^{3756} \text{ of the night}, {}^{3571} \text{ nor}^{3761} \text{ of darkness}. {}^{4655} \end{array}$
- 1Th 5:6 Therefore<sup>686, 3767</sup> let us not<sup>3361</sup> sleep,<sup>2518</sup> as<sup>5613</sup>  $do^{(2532)}$  others;<sup>3062</sup> but<sup>235</sup> let us watch<sup>1127</sup> and<sup>2532</sup> be sober.<sup>3525</sup>
- 1Th 5:7 For<sup>1063</sup> they that sleep<sup>2518</sup> sleep<sup>2518</sup> in the night;<sup>3571</sup> and<sup>2532</sup> they that be drunken<sup>3182</sup> are drunken<sup>3184</sup> in the night.<sup>3571</sup>
- 1Th 5:8 But<sup>1161</sup> let us,<sup>2249</sup> who are<sup>5607</sup> of the day,<sup>2250</sup> be sober,<sup>3525</sup> putting on<sup>1746</sup> the breastplate<sup>2382</sup> of faith<sup>4102</sup> and<sup>2532</sup> love;<sup>26</sup> and<sup>2532</sup> for a helmet,<sup>4030</sup> the hope<sup>1680</sup> of salvation.<sup>4991</sup>
- **1Th 5:9** For<sup>3754</sup> God<sup>2316</sup> hath not<sup>3756</sup> appointed<sup>5087</sup> us<sup>2248</sup> to<sup>1519</sup> wrath,<sup>3709</sup> but<sup>235</sup> to obtain<sup>1519, 4047</sup> salvation<sup>4991</sup> by<sup>1223</sup> our<sup>2257</sup> Lord<sup>2962</sup> Jesus<sup>2424</sup> Christ,<sup>5547</sup>

• it will fall an people, irrespective of wham they are (Wait a second ... I thought it was supposed to be selective in effecting the children? Hmmm...... It is tough to reconcile this with 1Th 5:9 above, God makes a distinction between those who are His true people and those who are not. Moreover, for those who are already in Christ to live is Christ and to die is GAIN)

Phi 1:21 For<sup>1063</sup> to me<sup>1698</sup> to live<sup>2198</sup> is Christ, <sup>5547</sup> and<sup>2532</sup> to die<sup>599</sup> is gain.<sup>2771</sup>

the houses of people and the resources gathered by them will be destroyed (\*)(#)

- Luk 12:15 And<sup>1161</sup> he said<sup>2036</sup> unto<sup>4314</sup> them,<sup>846</sup> Take heed,<sup>3708</sup> and<sup>2532</sup> beware<sup>5442</sup> of<sup>575</sup> covetousness:<sup>4124</sup> for<sup>3754</sup> a man's<sup>5100</sup> life<sup>2222</sup> consisteth<sup>2076</sup> not<sup>3756</sup> in the abundance<sup>4052</sup> of<sup>1537</sup> the things which he possesseth.<sup>5224, 846</sup>
- Luk 12:16 And<sup>1161</sup> he spake<sup>2036</sup> a parable<sup>3850</sup> unto<sup>4314</sup> them,<sup>846</sup> saying,<sup>3004</sup> The<sup>3588</sup> ground<sup>5561</sup> of a certain<sup>5100</sup> rich<sup>4145</sup> man<sup>444</sup> brought forth plentifully:<sup>2164</sup>
- Luk 12:17 And<sup>2532</sup> he thought<sup>1260</sup> within<sup>1722</sup> himself,<sup>1438</sup> saying,<sup>3004</sup> What<sup>5101</sup> shall I do,<sup>4160</sup> because<sup>3754</sup> I have<sup>2192</sup> no<sup>3756</sup> room where<sup>4226</sup> to bestow<sup>4863</sup> my<sup>3450</sup> fruits?<sup>2590</sup>
- Luk 12:18 And<sup>2532</sup> he said,<sup>2036</sup> This<sup>5124</sup> will I do:<sup>4160</sup> I will pull down<sup>2507</sup> my<sup>3450</sup> barns,<sup>596</sup> and<sup>2532</sup> build<sup>3618</sup> greater;<sup>3187</sup> and<sup>2532</sup> there<sup>1563</sup> will I bestow<sup>4863</sup> all<sup>3956</sup> my<sup>3450</sup> fruits<sup>1081</sup> and<sup>2532</sup> my<sup>3450</sup> goods.<sup>18</sup>
- Luk 12:19 And<sup>2532</sup> I will say<sup>2046</sup> to my<sup>3450</sup> soul,<sup>5590</sup> Soul,<sup>5590</sup> thou hast<sup>2192</sup> much<sup>4183</sup> goods<sup>18</sup> laid up<sup>2749</sup> for<sup>1519</sup> many<sup>4183</sup> years;<sup>2094</sup> take thine ease,<sup>373</sup> eat,<sup>5315</sup> drink,<sup>4095</sup> and be merry.<sup>2165</sup>
- Luk 12:20 But<sup>1161</sup> God<sup>2316</sup> said<sup>2036</sup> unto him,<sup>846</sup> *Thou* fool,<sup>878</sup> this<sup>5026</sup> night<sup>3571</sup> thy<sup>4675</sup> soul<sup>5590</sup> shall be required<sup>523</sup> of<sup>575</sup> thee:<sup>4675</sup> then<sup>1161</sup> whose<sup>5101</sup> shall those things<sup>3739</sup> be,<sup>2071</sup> which thou hast provided?<sup>2090</sup>
- Luk 12:21 So<sup>3779</sup> *is* he<sup>3588</sup> that layeth up treasure<sup>2343</sup> for himself,<sup>1438</sup> and<sup>2532</sup> is not rich<sup>4147, 3361</sup> toward<sup>1519</sup> God.<sup>2316</sup>

Weather you live to see it, or die and it passes on from you NONE of us take anything with us from this life. It is a deception to assume ownership when we are but stewards of God's creation.

• people are running all over looking for safety (#) Sri Lanka has nearly a MILLION Internally displace persons because of the war and the Tsunami, this is not new.

• tall buildings crumbled down and huge walls like fortresses crushed down (\*) (#) many of them are badly constructed anyways ... kidding, kidding ... lighten up a little  $\Im$ 

• large hills came rolling down and people got buried underneath them (\*) (#) landslides in the hill country are a common occurrence, especially during the rainy season. Every year there are casualties.

• the ground split open in quite a dangerous manner (\* although unlikely in Sri Lanka except in the cases of bad construction such as Galle Road close to the turn off for marine drive. Details are helpful when you put a word out, if at all possible.)

In desperation I asked if the reservoirs that are above will be destroyed along with the falling mountains, to which I had no reply. Then I saw a dark red and black thick substance under the ground getting stirred up as though it wanted to come out. There were large bubbles rising from it. I first did not understand but was told that it is a volcano beneath the surface of the earth. I did not understand this because the volcanoes that I have seen were of a different shape. Then I heard the voice saying to me *"you will be shown a volcano tonight which will be confirmation of what you have seen".* That night at home, the family was watching the news telecast when I passed by; suddenly it was reported on the news that a volcano had irrupted in Italy. I turned and saw the irruption which was confirmation of what I saw previously.

Hmmm...... O.K. let's examine this a bit more closely.

From wikipedia:

A volcano is an opening, or rupture, in the Earth's surface or crust, which allows hot, molten rock, ash and gases to escape from deep below the surface. Volcanic activity involving the <u>extrusion</u> of rock tends to form mountains or features like mountains over a period of time.

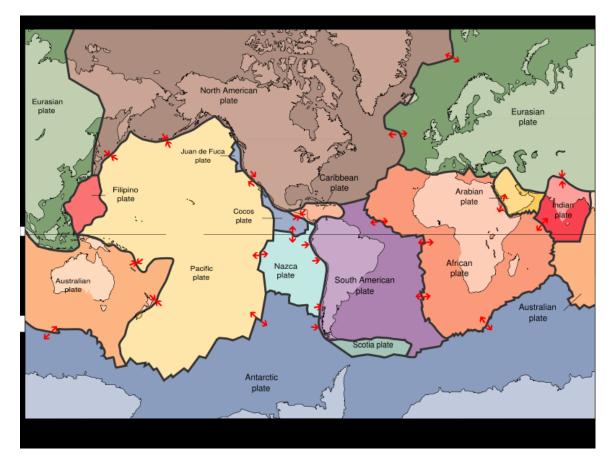
Volcanoes are generally found where <u>tectonic plates pull apart</u> or are <u>coming together</u>. A <u>mid-oceanic ridge</u>, like the <u>Mid-Atlantic Ridge</u>, has examples of volcanoes caused by "divergent tectonic plates" pulling apart; the <u>Pacific Ring of Fire</u> has examples of volcanoes caused by "convergent tectonic plates" coming together. By contrast, volcanoes are usually not created where two tectonic plates slide past one another. Volcanoes can also form where there is stretching of the Earth's crust and where the crust grows thin (called "non-hotspot intraplate volcanism"), such as in the <u>African Rift Valley</u>, the European <u>Rhine Graben</u> with its <u>Eifel</u> volcanoes, the <u>Wells Gray-Clearwater Volcanic Field</u> and the <u>Rio Grande Rift</u> in North America.

Finally, volcanoes can be caused by "<u>mantle plumes</u>", so-called "<u>hotspots</u>"; these hotspots can occur far from plate boundaries, such as the <u>Hawaiian Islands</u>. Interestingly, hotspot volcanoes are also found elsewhere in the <u>solar system</u>, especially on rocky planets and moons.

The 16 current <u>Decade Volcanoes</u> are:

- <u>Avachinsky-Koryaksky</u>, <u>Kamchatka</u>, <u>Russia</u>
- <u>Colima</u>, <u>Mexico</u>

- <u>Mount Etna</u>, <u>Italy</u>
- <u>Galeras</u>, <u>Colombia</u>
- <u>Mauna Loa</u>, <u>Hawaii</u>, <u>USA</u>
- <u>Merapi</u>, <u>Indonesia</u>
- <u>Nyiragongo</u>, <u>Democratic Republic of the Congo</u>
- <u>Mount Rainier</u>, <u>Washington</u>, <u>USA</u>
- <u>Sakurajima, Japan</u>
- <u>Santamaria/Santiaguito</u>, <u>Guatemala</u>
- <u>Santorini</u>, <u>Greece</u>
- <u>Taal Volcano</u>, <u>Philippines</u>
- <u>Teide</u>, <u>Canary Islands</u>, <u>Spain</u>
- <u>Ulawun</u>, <u>Papua New Guinea</u>
- <u>Mount Unzen, Japan</u>
- <u>Vesuvius</u>, <u>Italy</u>



Note the placement of Sri Lanka on the Indian Plate. Do you see it? Sri Lanka is situated close to the center of the Indian Plate, and consequently it is highly unlikely that it would have an occurrence of a volcano under natural circumstances based upon the above definition. Perhaps one could occur in Sri Lanka in the formation of a hot spot.

Finally, volcanoes can be caused by "mantle plumes", so-called "hotspots";

### Mantle plume locations

Two of the most well known locations that fit the mantle plume theory are <u>Hawaii</u> and <u>Iceland</u> as both have volcanic activity. Other island chains that parallel plate motion include the Society Islands (e.g., Tahiti), St Helena-Ascension-Gough, and the Ninety-east ridge (Indian ocean).

The P-wave and S-wave images show other locations that fit the mantle plume model. <u>Ascension</u> <u>Island</u> and <u>St. Helena</u> appear to originate from the same plume. Similarly, volcanic activity in the <u>Azores</u> and <u>Canary Islands</u> branch from a single trunk.

South of <u>Java</u> and in the <u>Coral Sea</u>, the images show possible formation of future plumes that currently extend only halfway to the surface.

With regards to science ... a volcano in Sri Lanka is highly unlikely under the present situation. Other natural disasters pose a greater risk.

I was disturbed very much after this, knowing that a great tragedy was coming. Therefore, I continued to pray. I felt a deep pain and started weeping; there was no strength in me to do anything else. The wonderful experience I had during these days was that I felt no hunger or thirst nor did my lips dry up. I had no sense of day or night and I was totally in a different experience. I prayed and said to the Lord, that I do not doubt any of this and I believe, - yet I asked the Lord to confirm this to me once more. The Lord spoke through His Word and confirmed it.

**Isaiah 21: 11-12** – *"An oracle concerning Dumah, someone calls to me from Seir, Watchman what is left of the night "? The Watchman replies," morning is coming, but also the night. If you would ask then ask; and come back yet again".* I prayerfully asked the meaning of this verse and the following was told to me.

"You are living in a silent period, yet it is between two destructions. The second destruction will be greater than the first. People are rebuilding unaware that the second destruction is even greater, and is at hand". (\*) Of course, this is not new and has already been revealed in scripture

- 2Pe 3:9 The<sup>3588</sup> Lord<sup>2962</sup> is not slack<sup>1019, 3756</sup> concerning his promise,<sup>1860</sup> as<sup>5613</sup> some men<sup>5100</sup> count<sup>2233</sup> slackness;<sup>1022</sup> but<sup>235</sup> is longsuffering<sup>3114</sup> to<sup>1519</sup> us-ward,<sup>2248</sup> not<sup>3361</sup> willing<sup>1014</sup> that any<sup>5100</sup> should perish,<sup>622</sup> but<sup>235</sup> that all<sup>3956</sup> should come<sup>5562</sup> to<sup>1519</sup> repentance.<sup>3341</sup>
- 2Pe 3:10 But<sup>1161</sup> the<sup>3588</sup> day<sup>2250</sup> of the Lord<sup>2962</sup> will come<sup>2240</sup> as<sup>5613</sup> a thief<sup>2812</sup> in<sup>1722</sup> the night;<sup>3571</sup> in<sup>1722</sup> the which<sup>3739</sup> the<sup>3588</sup> heavens<sup>3772</sup> shall pass away<sup>3928</sup> with a great noise,<sup>4500</sup> and<sup>1161</sup> the elements<sup>4747</sup> shall melt<sup>3089</sup> with fervent heat,<sup>2741</sup> the earth<sup>1093</sup> also<sup>2532</sup> and<sup>2532</sup> the<sup>3588</sup> works<sup>2041</sup> that are therein<sup>1722, 846</sup> shall be burned up.<sup>2618</sup>
- 2Pe 3:11 Seeing then<sup>3767</sup> that all<sup>3956</sup> these things<sup>5130</sup> shall be dissolved,<sup>3089</sup> what manner<sup>4217</sup> of persons ought<sup>1163</sup> ye<sup>5209</sup> to be<sup>5225</sup> in<sup>1722</sup> all holy<sup>40</sup> conversation<sup>391</sup> and<sup>2532</sup> godliness,<sup>2150</sup>
- 2Pe 3:12 Looking for<sup>4328</sup> and<sup>2532</sup> hasting<sup>4692</sup> unto the<sup>3588</sup> coming<sup>3952</sup> of the<sup>3588</sup> day<sup>2250</sup> of God,<sup>2316</sup> wherein<sup>1223, 3739</sup> the heavens<sup>3772</sup> being on fire<sup>4448</sup> shall be dissolved,<sup>3089</sup> and<sup>2532</sup> the elements<sup>4747</sup> shall melt<sup>5080</sup> with fervent heat?<sup>2741</sup>
- 2Pe 3:13 Nevertheless<sup>1161</sup> we, according<sup>2596</sup> to his<sup>846</sup> promise,<sup>1862</sup> look for<sup>4328</sup> new<sup>2537</sup> heavens<sup>3772</sup> and<sup>2532</sup> a new<sup>2537</sup> earth,<sup>1093</sup> wherein<sup>1722, 3739</sup> dwelleth<sup>2730</sup> righteousness.<sup>1343</sup>

Sounds like it'll be pretty bad to me for the earth and its residents. Is this to what was being referred to? If so, this wording to the church as well as the proper instruction that is true today has been out there for almost two thousand years.

Later, I asked what I should do and the answer was as follows:

- watch during the day and the night. You will see the destruction coming, then cry out loud
- the attack will be on people irrespective of whom they are
- proclaim the message as soon as possible

Then | felt so fearful. (A point for concern when this is mentioned when contrasted with scripture)

- 1Jo 4:15 Whosoever<sup>3739, 302</sup> shall confess<sup>3670</sup> that<sup>3754</sup> Jesus<sup>2424</sup> is<sup>2076</sup> the<sup>3588</sup> Son<sup>5207</sup> of God,<sup>2316</sup> God<sup>2316</sup> dwelleth<sup>3306</sup> in<sup>1722</sup> him,<sup>846</sup> and<sup>2532</sup> he<sup>846</sup> in<sup>1722</sup> God.<sup>2316</sup>
- **1Jo 4:17** Herein<sup>1722, 5129</sup> is<sup>(3326)</sup> our<sup>2257</sup> love<sup>26</sup> made perfect,<sup>5048</sup> that<sup>2443</sup> we may have<sup>2192</sup> boldness<sup>3954</sup> in<sup>1722</sup> the<sup>3588</sup> day<sup>2250</sup> of judgment:<sup>2920</sup> because<sup>3754</sup> as<sup>2531</sup> he<sup>1565</sup> is,<sup>2076</sup> so<sup>2532</sup> are<sup>2070</sup> we<sup>2249</sup> in<sup>1722</sup> this<sup>5129</sup> world.<sup>2889</sup>
- 1Jo 4:18 There is<sup>2076</sup> no<sup>3756</sup> fear<sup>5401</sup> in<sup>1722</sup> love;<sup>26</sup> but<sup>235</sup> perfect<sup>5046</sup> love<sup>26</sup> casteth<sup>906</sup> out<sup>1854</sup> fear:<sup>5401</sup> because<sup>3754</sup> fear<sup>5401</sup> hath<sup>2192</sup> torment.<sup>2851</sup> (1161) He that feareth<sup>5399</sup> is not<sup>3756</sup> made perfect<sup>5048</sup> in<sup>1722</sup> love.<sup>26</sup>

I was reminded of the responsibility of the watchman over the blood of those who will be destroyed. When I asked to whom I should tell this I heard the voice saying "*tell my people and my servants*". (%)(+) Who are His true people and His true servants? Moreover, according to the previous scriptures if taken in context, what should they do with this information?

**Jer 6:13** For<sup>3588</sup> from the least<sup>4480, 6996</sup> of them even unto<sup>5704</sup> the greatest<sup>1419</sup> of them every one<sup>3605</sup> *is* given to<sup>1214</sup> covetousness;<sup>1215</sup> and from the prophet<sup>4480, 5030</sup> even unto<sup>5704</sup> the priest<sup>3548</sup> every one<sup>3605</sup> dealeth<sup>6213</sup> falsely.<sup>8267</sup>

What should do with it if the Scriptures in Jeremiah were correct references? They should deal with the information falsely if Jer 6:10-12 were accurate.

I was asked to inform Pastor Colton immediately. Finally, God spoke through **Ezra 10:4** and said **"get up, this matter is in your hands, we will support you so take courage and do it"**.

Let's look at the context again:

Ezr 10:1 Now when Ezra<sup>5830</sup> had prayed,<sup>6419</sup> and when he had confessed,<sup>3034</sup> weeping<sup>1058</sup> and casting himself down<sup>5307</sup> before<sup>6440</sup> the house<sup>1004</sup> of God,<sup>430</sup> there assembled<sup>6908</sup> unto<sup>413</sup> him out of Israel<sup>4480, 3478</sup> a very<sup>3966</sup> great<sup>7227</sup> congregation<sup>6951</sup> of men<sup>376</sup> and women<sup>802</sup> and children:<sup>3206</sup> for<sup>3588</sup> the people<sup>5971</sup> wept<sup>1058</sup> very sore.<sup>7235, 1059</sup>

- Ezr 10:2 And Shechaniah<sup>7935</sup> the son<sup>1121</sup> of Jehiel,<sup>3171</sup> one of the sons<sup>4480, 1121</sup> of Elam,<sup>5867</sup> answered<sup>6030</sup> and said<sup>559</sup> unto Ezra,<sup>5830</sup> We<sup>587</sup> have trespassed<sup>4603</sup> against our God,<sup>430</sup> and have taken<sup>3427</sup> strange<sup>5237</sup> wives<sup>802</sup> of the people<sup>4480, 5971</sup> of the land:<sup>776</sup> yet now<sup>6258</sup> there is<sup>3426</sup> hope<sup>4723</sup> in Israel<sup>3478</sup> concerning<sup>5921</sup> this<sup>2063</sup> thing.
- Ezr 10:3 Now<sup>6258</sup> therefore let us make<sup>3772</sup> a covenant<sup>1285</sup> with our God<sup>430</sup> to put away<sup>3318</sup> all<sup>3605</sup> the wives,<sup>802</sup> and such as are born<sup>3205</sup> of<sup>4480</sup> them, according to the counsel<sup>6098</sup> of my lord,<sup>136</sup> and of those that tremble<sup>2730</sup> at the commandment<sup>4687</sup> of our God;<sup>430</sup> and let it be done<sup>6213</sup> according to the law.<sup>8451</sup>
- Ezr 10:4 Arise;<sup>6965</sup> for<sup>3588</sup> *this* matter<sup>1697</sup> *belongeth* unto<sup>5921</sup> thee: we<sup>587</sup> also *will be* with<sup>5973</sup> thee: be of good courage,<sup>2388</sup> and do<sup>6213</sup> *it*.
- Ezr 10:5 Then arose<sup>6965</sup> Ezra,<sup>5830</sup> and made <sup>(853)</sup> the chief<sup>8269</sup> priests,<sup>3548</sup> the Levites,<sup>3881</sup> and all<sup>3605</sup> Israel,<sup>3478</sup> to swear<sup>7650</sup> that they should do<sup>6213</sup> according to this<sup>2088</sup> word.<sup>1697</sup> And they swore.<sup>7650</sup>

Are you serious??? PLEASE learn to keep the text in context, and don't use this as grounds to now go and divorce your wives.

After 3 days I shared this with my Pastor – Rev Vernon Perera and with Rev Colton Wickramaratne as instructed. On their advice, I spoke to the Chairman of the Assemblies of God of Ceylon on the 10<sup>th</sup> of May. On his advice, I had the opportunity to share this with the Executive Presbytery and the Presbyters. I also shared this with the Principal of the Assemblies of God and He has revealed this to us because of His great love, and that we should inform every Christian about this without delay. (+) ALL OF THEM ACCEPTED IT??? REALLY? And that with the context of the scriptures that they were presented? Again, what should they do with this if the Scriptures in Jeremiah were in fact correct references? They would deal with the information falsely if Jer 6:10-12 were accurate if you just go to vs. 13.

QUESTION for you??? Is credibility ascribed to this because perceived spiritual authorities have validated it? A better question is: are you looking to man or are you looking to God for an answer as to what is real and what is true? If you are looking to man you will remain in bondage and under an Old Covenant and the curse of the law. YOU NO LONGER need a man to get to God, nor do you need the validation, approval or voice of man to show you what God is thinking. You can ask Him yourself if in fact be in Christ Jesus. He will answer and He will show you.

**F**inally, my humble request from you is;

\* All Christians should be careful of their lives (+) NOPE: Not the nature of a true son or daughter of God. Rev 12:11 And<sup>2532</sup> they<sup>846</sup> overcame<sup>3528</sup> him<sup>846</sup> by<sup>1223</sup> the<sup>3588</sup> blood<sup>129</sup> of the<sup>3588</sup> Lamb,<sup>721</sup> and<sup>2532</sup> by<sup>1223</sup> the<sup>3588</sup> word<sup>3056</sup> of their<sup>848</sup> testimony;<sup>3141</sup> and<sup>2532</sup> they loved<sup>25</sup> not<sup>3756</sup> their<sup>848</sup> lives<sup>5590</sup> unto<sup>891</sup> the death.<sup>2288</sup> Also, Mark 8:33 and Matt 16:23 among others. We do not seek to save our lives in this world.

\* Preach the Good News to the people in Sri Lanka as soon as possible before the destruction (%) We've had this instruction for some time now.

**Mar 16:15** And<sup>2532</sup> he said<sup>2036</sup> unto them,<sup>846</sup> Go<sup>4198</sup> ye into<sup>1519</sup> all<sup>537</sup> the<sup>3588</sup> world,<sup>2889</sup> and preach<sup>2784</sup> the<sup>3588</sup> gospel<sup>2098</sup> to every<sup>3956</sup> creature.<sup>2937</sup>

\* That people will have the opportunity to repent and enter the Kingdom of God (%) Sure, why not.

**Rom 10:13** For<sup>1063</sup> whosoever<sup>3956, 3739, 302</sup> shall call upon<sup>1941</sup> the<sup>3588</sup> name<sup>3686</sup> of the Lord<sup>2962</sup> shall be saved.<sup>4982</sup>

\* That we as watchmen of this land pray as mediators for the people of the land

\* As in **Esther 4:14** ask for the help of the Holy Spirit to usher in a revival of intermediate prayer.

Context please:

Est 4:14 For<sup>3588</sup> if<sup>518</sup> thou altogether holdest thy peace<sup>2790, 2790</sup> at this<sup>2063</sup> time,<sup>6256</sup> *then* shall there enlargement<sup>7305</sup> and deliverance<sup>2020</sup> arise<sup>5975</sup> to the Jews<sup>3064</sup> from another place;<sup>4480, 4725, 312</sup> but thou<sup>859</sup> and thy father's<sup>1</sup> house<sup>1004</sup> shall be destroyed:<sup>6</sup> and who<sup>4310</sup> knoweth<sup>3045</sup> whether<sup>518</sup> thou art come<sup>5060</sup> to the kingdom<sup>4438</sup> for *such* a time<sup>6256</sup> as this?<sup>2063</sup>

*"If My people called by My name will humble themselves and pray and seek My face and turn from their wicked ways, then will I hear from heaven and heal their land".* 

**2** Chronicles 7:14 (Amen to this for SURE!)

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I did try to call this pastor a couple of times but was unable to reach him. It is unfortunate that this level of analysis is necessary to seek to ground this wording in Scripture, Truth, backed as well by science and fact. It is further more unfortunate that group think and a hive minded nature appears to have blinded religious leadership from being able to see the corner that they have painted themselves into by accepting this word. Either way they have undermined their own credibility as spiritual leaders in Sri Lanka. If this word were in fact true then:

- Jer 6:10 To<sup>5921</sup> whom<sup>4310</sup> shall I speak,<sup>1696</sup> and give warning,<sup>5749</sup> that they may hear?<sup>8085</sup> behold,<sup>2009</sup> their ear<sup>241</sup> *is* uncircumcised,<sup>6189</sup> and they cannot<sup>3201, 3808</sup> hearken:<sup>7181</sup> behold,<sup>2009</sup> the word<sup>1697</sup> of the LORD<sup>3068</sup> is<sup>1961</sup> unto them a reproach;<sup>2781</sup> they have no<sup>3808</sup> delight<sup>2654</sup> in it.
- Jer 6:11 Therefore I am full<sup>4392</sup> of<sup>854</sup> the fury<sup>2534</sup> of the LORD;<sup>3068</sup> I am weary<sup>3811</sup> with holding<sup>3557</sup> in: I will pour it out<sup>8210</sup> upon<sup>5921</sup> the children<sup>5768</sup> abroad,<sup>2351</sup> and upon<sup>5921</sup> the assembly<sup>5475</sup> of young men<sup>970</sup> together:<sup>3162</sup> for<sup>3588</sup> even<sup>1571</sup> the husband<sup>376</sup> with<sup>5973</sup> the wife<sup>802</sup> shall be taken,<sup>3920</sup> the aged<sup>2205</sup> with<sup>5973</sup> him that is full<sup>4390</sup> of days.<sup>3117</sup>

Jer 6:12 And their houses<sup>1004</sup> shall be turned<sup>5437</sup> unto others,<sup>312</sup> with their fields<sup>7704</sup> and wives<sup>802</sup> together:<sup>3162</sup> for<sup>3588</sup> I will stretch out<sup>5186</sup> (853) my hand<sup>3027</sup> upon<sup>5921</sup> the inhabitants<sup>3427</sup> of the land,<sup>776</sup> saith<sup>5002</sup> the LORD.<sup>3068</sup>

**Jer 6:13** For<sup>3588</sup> from the least<sup>4480, 6996</sup> of them even unto<sup>5704</sup> the greatest<sup>1419</sup> of them every one<sup>3605</sup> *is* given to<sup>1214</sup> covetousness;<sup>1215</sup> and from the prophet<sup>4480, 5030</sup> even unto<sup>5704</sup> the priest<sup>3548</sup> every one<sup>3605</sup> dealeth<sup>6213</sup> falsely.<sup>8267</sup>

In the above scriptural case they would have spoken judgment unto themselves. If this vision were in fact FALSE, then they have collectively accepted and failed to discern the nature of this word. Either way, it raises serious concerns for those who would sit under their leadership as both available conclusions are unacceptable and dangerous.

With regards to a volcano, science does little to hold up the possibility or plausibility of such an occurrence in Sri Lanka. That said, the earth will shift in many ways in time to come but this is an unlikely possibility for the time being.

Many of the other aspects of this particular vision are and have been a daily occurrence in a nation plagued by war and governed by wicked leaders that profit off the blood of the people. God will surly bring all to account on His terms and no one gets away with anything in the end. For the true servants of Christ, you are already with Him in Spirit and need not fear anything that will come on the earth or the loss of your lives here. Trust in Him and look to Jesus Christ, the Author and Finisher of your faith.

There is a scriptural example under the New Covenant in Christ Jesus for a response to a natural disaster where the Holy Spirit would prompt His people:

- Act 11:27 And<sup>1161</sup> in<sup>1722</sup> these<sup>5025</sup> days<sup>2250</sup> came<sup>2718</sup> prophets<sup>4396</sup> from<sup>575</sup> Jerusalem<sup>2414</sup> unto<sup>1519</sup> Antioch.<sup>490</sup>
- Act 11:28 And<sup>1161</sup> there stood up<sup>450</sup> one<sup>1520</sup> of<sup>1537</sup> them<sup>846</sup> named<sup>3686</sup> Agabus,<sup>13</sup> and signified<sup>4591</sup> by<sup>1223</sup> the<sup>3588</sup> spirit<sup>4151</sup> that there should<sup>3195</sup> be<sup>1510</sup> great<sup>3173</sup> dearth<sup>3042</sup> throughout<sup>1909</sup> all<sup>3650</sup> the<sup>3588</sup> world:<sup>3625</sup> which<sup>3748</sup> (2532) came to pass<sup>1096</sup> in the days of<sup>1909</sup> Claudius<sup>2804</sup> Caesar.<sup>2541</sup>
- Act 11:29 Then<sup>1161</sup> the<sup>3588</sup> disciples,<sup>3101</sup> every man<sup>1538</sup> according to<sup>2531</sup> his ability,<sup>5100, 2141</sup> determined<sup>3724</sup> to send<sup>3992</sup> relief<sup>1519, 1248</sup> unto the<sup>3588</sup> brethren<sup>80</sup> which dwelt<sup>2730</sup> in<sup>1722</sup> Judea:<sup>2449</sup>
- Act 11:30 Which<sup>3739</sup> also<sup>2532</sup> they did,<sup>4160</sup> and sent<sup>649</sup> it to<sup>4314</sup> the<sup>3588</sup> elders<sup>4245</sup> by<sup>1223</sup> the hands<sup>5495</sup> of Barnabas<sup>921</sup> and<sup>2532</sup> Saul.<sup>4569</sup>

The result of this word to the early church was <u>practical action</u> in advance on behalf of the believers in what would living and continuing to minister in the affected area. They mobilized resources. There was no worry and there was no panic or fear.

In the case of the vision in question that we have analyzed; within the context of scripture and after our review the end result/intended effect on people is one of fear, worry, manipulation and a recommendation for self preservation. All are unscriptural. We need not clarify this matter any further. You may freely share this with your friends and leadership for their clarity and correction.

God Bless You

Govinda Tidball & the faithmix team